THIS INSTRUMENT WAS PREPARED BY: DEED OF RELEASE (Corporation TINLEY PARK, IL 60477

140-400b

This Deed of Release	Witnesseth, That	COMMERCIAL CREDI	r LOANS, INC.
a Corporation, organized and	existing under the la	aws of the State of	DELAWARE ,
and having its principal place			
ILLINOIS			ncing the debt secured by
(elet2)	•		CED AND NOT SINCE REMARR
dated MAY 24	, 19 <u>90</u> , and	recorded MAY 29	, 19.90
in the office of the RECORDE	R OF DEEDS of	COOK	ILLINOIS
under Document No. <u>902488</u>	65 In Book	at Page	, for value received,
does hereby release in full fro			
property therein described, to	o-wit:		
OTS 11 AND 12 IN BLOCK N THE NORTH 1/2 OF THE NO ORTH, RANGE 13, EAST OF	PIH WEST 1/4 OF THE THE THIRD PRINCE	NORTH WEST 1/2 OF S PAL MERIDIAN, IN C	SECTION 14, TOWNSHIP 40 COOK COUNTY, ILLINOIS.
IN: 13 14 101 034 AND OA. 47/8 N. Sprin		- \$4587 \$ 1 CDOK C	RAN 5723 12/30/91 09:46:00 E ¥-91-691351 DUNTY RECORDER
pursuant to due authority, th	is <u>30</u> day o	of NOVEMBER	e seal of said Corporation,, 1990 EDIT_LOANS, INC.
Attest Allaws	Salistant Secretary	Ву) May Vice President
_	CORPORATION ACK	NOWLEDGEMENT	601351
State of ILLINOIS County of COOK	}ss.	9.	1691351
On this30	day of NOVEMBER	, 19 <u>90</u>	A.D., before me, appeared
		• • •	known, who boing by me
duly sworn, did say that he is			
			Corporation,
and that the seal affixed to the			
that sald instrument was sigr		half of said corporatio	n by authority of its Board
of Directors, and said			
acknowledged sald instrumer			
In Witness Whereof, I h			notarial seal at my office in
COOK (County)	ILLII (Ste		•
	OFFICIAL SEAL	, , , ,	\
My Commission Expires: L	isa m nutter	Notary Public to	or said County and State
CCC 3598-E Printed in U.S.A. 7/80 NOTART	PUBLIC STATE OF ILLINOIS	Rotary Public R	and County and State

MY COMMISSION EXPIRES 10-27-94

UNOFFICIAL COPY

topent Fee 16916

County Clerk's Office