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SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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91692443

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

*an affiliate*  
American Installers, Inc. (~~a subsidiary~~ of Lozier Store Fixtures, Inc.)

does hereby acknowledge satisfaction or release of the claim for lien against McDonald's Corporation and Union Department Store, Inc.

Above Space For Recorder's Use Only.

for \$88,170.50 Dollars, on the following described property, to-wit:

See Exhibit A.

1991 DEC 31 AM 9 22 91692443

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 90340621

Permanent Real Estate Index Number(s): 20-06-200-067, 20-06-200-014, 20-06-200-016, 20-06-200-041  
Address(es) of property: 4100 South Ashland Avenue, Chicago, Illinois 20-06-200-066

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2<sup>nd</sup> day of December, 1991.

American Installers, Inc.  
*an affiliate*  
(~~a subsidiary~~ of Lozier Store Fixtures, Inc.)  
\_\_\_\_\_  
(NAME OF SOLE OWNER, FIRM OR CORPORATION)

ATTEST:  
*Signature in handwriting*  
Secretary

By *Signature*  
By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by David M. Neff, JENNER & BLOCK, One IBM Plaza, Chicago, IL 60611  
(Name and Address)

By 4374

TI 9660-85495  
73-08-974  
G# 73-08-974

91692443

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

NOTARY PUBLIC

STATE OF ~~ILLINOIS~~ NEBRASKA

COUNTY OF DOUGLAS

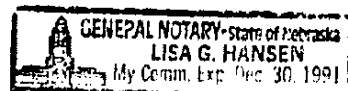
} SS.

I, Lisa G. Hansen, a notary public in and for the country in the state aforesaid, do hereby certify that John Paben, \_\_\_\_\_ president of American Installers, Inc., Nebraska corporation, and Virginia M. Willingham, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 6 day of December, 19 91.

Lisa G. Hansen

NOTARY PUBLIC



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# UNOFFICIAL COPY

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## EXHIBIT A

### PARCEL A:

LOT 1 (EXCEPT THE EAST 10 FEET THEREOF) AND ALL OF LOT 2 IN THE SULZBERGER AND SONS COMPANY'S BLOCK "C" BEING A SUBDIVISION OF PART OF THE EAST 50 ACRES OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF. RECORDED JANUARY 26, 1916 AS DOCUMENT NO. 5793693, AND ALSO (EXCEPTING FROM THE ABOVE THAT PART OF THE LAND DESCRIBED AS FOLLOWS: THE EAST 260.00 FEET OF THE SOUTH 140.0 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

ALSO

### PARCEL B:

THAT PART OF THE EAST 50 ACRES (EXCEPT THE EAST 50 FEET THEREOF) OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE NORTHERLY LINE OF LOT 1 IN SULZBERGER AND SONS COMPANY'S BLOCK "C" AFORESAID AND WHICH LIES SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT WHICH IS 1400.75 FEET NORTH OF THE SOUTH LINE AND 815.80 FEET WEST OF THE EAST LINE OF SAID NORTHEAST  $\frac{1}{4}$  (BEING THE WEST LINE OF SAID EAST 50 ACRES) AND RUNNING THENCE EASTERLY A DISTANCE OF 154.70 FEET TO A POINT WHICH IS 1393.57 NORTH OF SAID SOUTH LINE OF THE NORTHEAST  $\frac{1}{4}$ , THENCE EASTERLY, A DISTANCE OF 164.20 FEET TO A POINT WHICH IS 1394.27 FEET NORTH OF SAID SOUTH LINE TO THE NORTHEAST  $\frac{1}{4}$ , THENCE EASTERLY A DISTANCE OF 157.00 FEET TO A POINT WHICH IS 1399.67 FEET NORTH OF SAID SOUTH LINE OF THE NORTHEAST  $\frac{1}{4}$  AND THENCE EASTERLY A DISTANCE OF 302.20 FEET, MORE OR LESS, TO A POINT WHICH IS 1447.20 FEET NORTH OF SAID SOUTH LINE AND 40 FEET WEST OF SAID EAST LINE OF SAID NORTHEAST  $\frac{1}{4}$  IN COOK COUNTY, ILLINOIS.

ALSO

### PARCEL C:

THAT PART OF LOT 1 IN THE PARTITION BY THE HEIRS OF THE BEERS ESTATE OF THE WEST 110 ACRES OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF THE SOUTH 12.099 ACRES OF THE EAST 50 ACRES OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 6, EXTENDED WESTERLY TO THE POINT OF INTERSECTION OF SAID LAST DESCRIBED LINE WITH THE WEST LINE OF LOT 2 IN THE SULZBERGER AND SONS COMPANY'S BLOCK "C" AFORESAID, EXTENDED SOUTH, EAST OF THE WEST LINE OF SAID LOT 2 EXTENDED SOUTH, AND SOUTH OF THE SOUTH LINE OF SAID LOT 2, ALL IN COOK COUNTY, ILLINOIS.

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