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FOR THE PROTECTION OF THE WHOSE OFFICE HE MORTGAGE OR DEED OF

91692792

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SIDE-ALI MERICA, INC. ASSIGNED TO DARTMOUTH PLAN, INC.
of the County of null State ofILLINOIS for and in consideration of one dollar, and for
other good and valuable conciderations, the receipt whereof is hereby acknowledged, do hereby remise,
release, convey and quit-claim unto
2739 S. RIDGEWAY, CHICAGO, ILLINOIS
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a certainMOR FGAGE, bearing date the13TH day ofOCTOBER,
19 89, and recorded in the Recorder's Office of COO. County, in the State of ILLINOIS in Book
of page as Document Numbe _ 30250588, to the premises therein described,
situated in the County of COOK, State of ILLINOIS, so follows, to wit: O Ver
together with all the appurtenances and privileges thereunto belonging or a pertraining.
Permanent Real Estate Index Number(s): 16-26-313-016
Address(es) of premises: 2739 S. RIDGEWAY, CHICAGO, ILLINOIS
WITNESS hand and seal this 9TH day of ASEPT 19 51
South (SEAL)
PAUL ROSSETTER V.P.
(SEAL)
STATE OF
COUNTY OFDUPAGE
DUA 33
I. CATHERINE M. REISENAUER a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
PAUL ROSSETTER
personally known to me to be the same person whose name subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged that he
"OFFICIAL SEAL"signed, sealed and delivered the said instrument as free and voluntary act, for thesigned, sealed and delivered the said instrument as free and voluntary act, for thesigned, sealed and delivered the said instrument as free and voluntary act, for thesigned, sealed and delivered the said instrument as free and voluntary act, for the
Notary Public, State of Illinois My Commission Expires 9/15/93 Given under my hand and official seal, this 9TH day of SEPT 19 91
Cuther in Meisenauer
Commission expires
This instrument was prepared by T.M.R. 1910 HIGHLAND, LOMBARD, ILLINOIS 60149
(NAME AND ADDRESS)

PAID C67414036

MAIL TO:

JIMENEZ JAMES A. 26TH ST. w.

3658 W. CHICAGO 60623 14.3

UNOFFICIAL COPY

LOT 34. IN WILKIN'S SUBDIVISION OF BLOCK 7 IN STEEL'S SUBDIVISION OF THE EAST 1/2 OF THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEST 1/4 OF SECTION 26. TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-26-313-016, Volume 575 COMMONLY KNOWN AS: 2739 South Ridgeway, Chicago, IL.

PERTY

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