·91692043 *

Know All Men by Those Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NORMAN S. SANTOS, A BACHELOR AND MARYBELLE A. MITTENTHAL, A SPINSTER

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed , A.D. 19 88 , and recorded in the bearing date the 10'TH day of NOVEMBER , as Document No. , and a certain Recorder's Office in the State of Illinois, in Book of Records, Page Assignment of Rents bearing date the 10'THday of NOVEMBER, A.D. 1988 , and recorded in the Recorder's Office in the , as Document No. 88527461 State of Illinois, in Book of Records, on page to the premises therein described, situated in the State of Illinois, as follows, to wit:

**DOCUMENT NO. 83527461

LOT 360 (EXCEPT THE EAST 1 FOOT THEREOF) AND LOT 361 (EXCEPT THE WEST 8 FEET THEREOF) IN 87TH AND CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN HATLEY AND BOYER'S RESUBDIVISION IN THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAY OF GRAND TRUNK AND WAYASH RAILROAD); IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 3622 WEST 87TH STREET, CHICAGO, IL. 60652

PIN: 19-35-338-056

HOME SAVINGS OF AMERICA, F.A. In testimony whereof, the said_ hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this _ A.D. 19<u>__91</u> ` **AUGUST** <u>5TH__day of_</u>

91692043

HOME SAVINGS OF AMERICA, F.A.

Assistant Societa

PAT MANN

STATE OF CALIFORNIA

89.3

COUNTY OF LOS ANGELES

#13.1 T+1333 TRAN 5914 12/30/91 10:31:00 ±8303 ± ★--91-692043 CCCK COUNTY RECORDER \$13.50

before me, the undersigned, a Notary

AUGUST 5, 1991

Public in and for said State, personally appeared

and. PAT MANN

ROSALIE DOUGLASS personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

ASSISTANT VICE

President and

ASSISTANT

Secretary, on behalf of

HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

SMIRNA TIENG

(This area for official notarial seal)

OFFICIAL SEAL SMIRNA TIENG

HOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY

Mr Commission Expires Dec. 28, 1993 -----



HS 7343 FIRE VIA GRAD

Signature.

UNOFFICIAL COPY

Property of Cook County Clark's Office

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