

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

File # 1808318
BOX 392
1300

Loan No. 84-58-37944

UNITED SAVINGS OF AMERICA

-91-092188

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FRANK GAMBINO, BACHELOR

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29TH day of DECEMBER, A.D. 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page , as Document No. 89002275, and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's Office of County, in the State of , in book of records, on page , as Document No. , to the premises therein described, as follows, to-wit:

UNIT 19-C-1, IN THE COACH HOMES OF WILLOW BEND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, BEING A PART OF LOTS 2 AND 3 IN GEORGETOWN OF WILLOW BEND, A SUBDIVISION OF PART OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25259454; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2980 NORTHAMPTON STREET-UNIT 19-C-1 ROLLING MEADOWS, IL 60008

P.I.N. #08-08-122-034-1183

Memo to:
Kathleen Harris, P.C.
115 Northwest Hwy S-104
Park Ridge, IL 60067

situated in the State of , of County of , together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

6th day of August, A.D., 1991

ATTEST:

Valentina Barbias Assistant Secretary By Toby R. Zmrhal Vice President

STATE OF Illinois ss. } I, Ann Marie Frieze the undersigned, a Notary Public
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Toby R. Zmrhal

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA, An Illinois

x corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of August, A.D. 1991

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Ann Marie Frieze
Notary Public

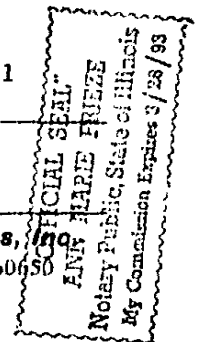
THIS INSTRUMENT WAS PREPARED

BY: ALICE ESENE

The Federation of Financial Institutions, Inc.

2138 South 61st Court - Cicero, Illinois 60650

BOX 392



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Property of Cook County Clerk's Office

. DEPT-01 \$13.00
. 147777 368N 2329 12/30/91 11:07:00
. 46047 * G * 91-692188
. COOK COUNTY RECORDER

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