

UNOFFICIAL COPY

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ASSIGNMENT

291-692283

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST FSB ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note for the sum of \$ 34,600.00 executed by JOHN CULHANE, A BACHELOR ("Borrower(s)") secured by a Deed of Trust of even date therewith from Borrower(s) to DEBRA S. RUBY Trustee, for the benefit of the holder of the said note which was recorded 8-11-91 (Deed # 27706851) on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto GE CAPITAL MORTGAGE SERVICES, INC. ("Assignee") all beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit: UNIT 1-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INT IN THE COMMON ELEMENTS IN N SHORE CONDO AS DELINEATED AND DEFINED IN THE DECLARATION RECD AS DOC #25451212, AS AMENDED FROM TIME TO TIME, IN THE E 1/2 OF THE SW 1/4 SEC 32, TWP 41 N RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91692283

RECORDED BY COUNTY CLERK'S OFFICE
INDEXED BY COUNTY CLERK'S OFFICE
COOK COUNTY RECORDER

ID# PIN #10-36815-09

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 29 day of August A.D. 1991

UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST FSB

By: [Signature]
SAMMYE ALSOBROOKS
VICE PRESIDENT

ATTEST:

[Signature]
ELIZABETH SANDERS
Assistant Secretary

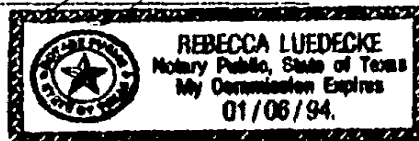
THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 29 day of August A.D. 1991, before me, a Notary Public, appeared SAMMYE ALSOBROOKS to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of

UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST FSB a corporation, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said SAMMYE ALSOBROOKS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]



After recording GE CAPITAL MORTGAGE SERVICES, INC.
return to: 2339 ROUTE 70 WEST
CHERRYHILL, NJ 08034

Assignee's Address: 2339 ROUTE 70 WEST
CHERRYHILL, NJ 08034

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