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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

91692388

DEPT-01 RECORDING \$13.00  
7:55:55 TRAN 5732 12/30/91 11:08:00  
44692 + E \* -91-692388  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT

SECURITY PACIFIC FINANCIAL SERVICES, INC. of the County of DU PAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

GUSTAVO RUIZ  
(NAME AND ADDRESS)  
2805 S. KENNETH CHICAGO, IL 60623

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED bearing date the 10TH day of APRIL 19 89 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 83160426, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit: SEE BACK

together with all the appurtenances and privileges thereunto belonging or appertaining.

91692388

Permanent Real Estate Index Number(s): 16-27-309-002

Address(es) of premises: 2805 S. KENNETH CHICAGO, IL 60623

WITNESS hand and seal this 19TH

(day of) NOV (1991)

PAUL M. ROSSETTER, ATTORNEY IN FACT (SEAL)

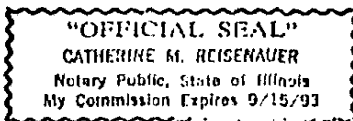
(SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, AUDREY A. CHILDERS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth



Given under my hand and official seal, this 19TH day of NOV, 1991

Catherine M. Reisenauer  
Notary Public

Commission expires

This instrument was prepared by D. BIDDLE, 1910 S. HIGHLAND AVENUE, LOMBARD, IL 60148 (NAME AND ADDRESS)

UNOFFICIAL COPY

*Legal Des.*

LOT 41 IN BLOCK 8 IN ROBERT W. PARKER'S SUBDIVISION OF BLOCKS 8 AND 9 OF FRANK BAKER'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE NORTH 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY of Cook County Clerk's Office

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*Mattia*

*Box 116*