MY:

\$13.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 31693404

MORTGAGE RELEASE

	or <u> </u>	DENIS INTIGE	GE CORPORATI	ON	
	and given upon the fo				
THE EAST 33 34, TOWNSHI COUNTY, ILL	ACRES OF THE NORT P 42 NORTH, RANGE INCIS. -405-J2 VOL. 134	THEAST QUARTE 12, EAST OF	R OF THE SOU	THEAST QUARTER RINCIPAL MERID: DEPT-01 T‡7777 TRAN ‡6270 ‡ G	OF SECTION
and recorded in	r Volume		of Mortgages		
	_90247205 in the	e office of the _	RECORDE	R	
of COOK	day ofJUNE	County	Slale of	ILLINOIS acknowledge full pa	no
	y and do release and	Jischarge same	of record.	icknowneoge ran pe	Tyment of the beat
	Dated this	CDD day of _	DECEMBER	10 91	
Witness:	Daigo mis	day of _	SEARS SAV		
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Aurly Ma	un_	By:	Mull		
JUDY MARSON		DIA	NF. R. STARK	ASST. VICE PRO	ESTINEMI.
				1. days	
			10.00 11.11		
		Altest:	BARA J. MOOD	MAN, ASST. SEC	RETARY
	XXX	BAF			
COUNTY OF α	XXX DEC	BAF	19 91 hete	ve in a Notary Pul	nlic in and for said
On this 3RD County, in the S	day of DEC	EMBER A.D. nally appeared names are subs	19 91 before the state of the s	ore in a, P Notary Pul Rok , and BARSA hin instrument and yely of the EARS	blic in and for said ARA J. WOODMAN known to me to be SAVINGS BANK
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On this 3RD County, in the Sknown to me to be the Corporation to me duly sworn, and the corporation to the c	day of DEC tate aforesaid, person the persons whose PRESIDENT and AS that is described in an acknowledge to me the light and deed	EMBER A.D. nally appeared names are subs SST. SECRETAR d that executed that seing inform	19 91 before the within and for the ASST. V.	ore in s, P Notary Pul RR	blic in and for said ARA J. WOODMAN known to me to be SAVINGS BANK and who, being by total the same as SAVINGS respectively
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568 ATRIUM DRIVE VERNON HILLS, IL 60061

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