

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office: 110 South LaSalle Avenue, Chicago, Illinois 60606 (312) 431-2222

91693715

RELEASE OF MORTGAGE

Loan No. 672779-4

DEPT-01 RECORDINGS \$13.50  
781111 TRAM 2533 12/31/91 11:28:00  
5164 A \*-91-693715  
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOSEPH J. TEDIO AND CHERLY TEDIO, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 22301100 to the premises therein described to-wit:

Unit Number 1-01-07, as delineated upon the Plat of Survey (hereinafter referred to as the "Plat") of the following described parcel of real property ("Parcel"):

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Certain lots in TAHOE VILLAGE SUBDIVISIONS of part of the North half of the South half of Section 9, Township 42 North, Range 11 East of the Third Principal Meridian, which Plat is attached as Exhibit B to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Tahoe Village Condominium Town Houses (hereinafter referred to as the "Declaration") made by Trustee and recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 22270823, together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.



AND I, JOSEPH J. TEDIO, being duly sworn, depose and say that the above described instrument was caused to be signed and the corporate seal to be affixed thereto and these presents to be signed by its duly authorized officers, this 10th day of MAY, 1990.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*Richard J. ...*  
Loan Servicing Officer

by:

*... ..*  
Loan Servicing Officer

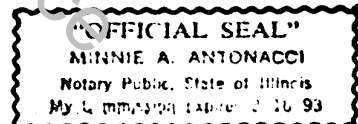
STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

91693715

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Minnie A. Antonacci*  
Notary Public



THIS INSTRUMENT WAS PREPARED BY:

BRIDGETT A. CHARLES  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Normal, Illinois 60634

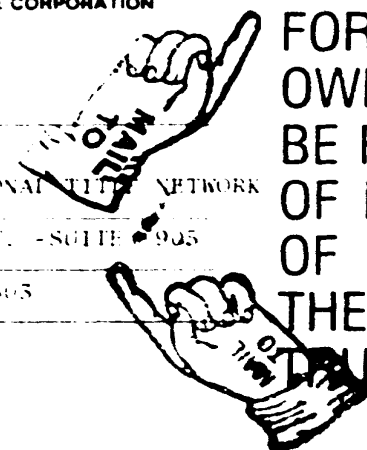
Recorder's Box No. \_\_\_\_\_

Member of ATTORNEY'S NATIONAL TITLE NETWORK

29 S. LA SALLE ST. - SUITE 905

CHICAGO, IL 60605

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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Property of Cook County Clerk's Office

UNOFFICIAL COPY

FORM NO. 13400 JAN 64

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: BRIDGETT A. CHARLES TALMAN HOME MORTGAGE CORPORATION 4242 NORTH HARLEM AVENUE NORIDGE, ILLINOIS 60834

MAILED TO ATTORNEY'S NATIONAL TITLE NETWORK 79 S. LEXINGTON ST. SUITE 2005 CHICAGO, IL 60603



NOTARIAL SEAL

Notary Public

GIVEN under my hand and notarial seal the day and year first above written

and purposes therein set forth... The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority vested in the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

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STATE OF ILLINOIS } COUNTY OF COOK } SS

Attest: *Bridgett A. Charles* Loan Servicing Officer THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



IN TESTIMONY WHEREOF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 10th day of MAY 1990

Property Address: 412 ARROW TR., WHEELING, IL 60090 Permanent Index Number: 90-11-227-040-0000

and  
Re-  
mand  
der's  
in de-

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

THE ABOVE SPACE FOR RECORDERS SEAL, COOK COUNTY RECORDER

DEPT-01 RECORDINGS 161111 TRAN 2553 12/31/91 11:26:00 \$13.5

TALMAN HOME RELEASE OF MORTGAGE Loan No. 672779-4

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