

UNOFFICIAL COPY

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS.

91693732

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises situated in the County of COOK and State of Illinois to wit:

3400 W. 78th St. Chicago, Ill. 60642

LOT 44 IN GALLAGHER AND HENRY'S ORCHARD HILL SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91693732

Handwritten note on the left margin.

PERMANENT INDEX NUMBER: 19-26-425-029-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

MICHAEL J. MARTIN AND PATRICIA E. MARTIN, HIS WIFE

of the County of COOK and State of Illinois all the right title interest claim or demand whatsoever it may have acquired in the above described premises through or by a certain mortgage deed bearing date the 10th day of December A.D. 1987 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois in Volume --- of Records on page --- Document No. 1912412 and a certain Assignment of Rents bearing date the --- day of --- A.D. 19 --- and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois in Volume --- of Records on page --- Document No. ---

Vertical handwritten note on the right margin.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary this 11th day of December 1987.

ST. PAUL FEDERAL BANK FOR SAVINGS

By [Signature] Assistant Vice President

Assistant Secretary

DEPT-01 REGISTRARS E. Hunt \$13.50 122222 FRAM 4730 12/31/91 11:48:00 4008 # 91-693732 COOK COUNTY RECORDER

STATE OF ILLINOIS

COUNTY OF COOK

SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as the free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th day of December A.D. 1987.

This instrument was prepared by B. Weinberg

[Signature] Notary Public

Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635



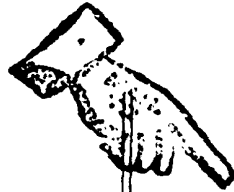
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

XEROX 284X

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



Martin

Loan No. 01-179550-6

Name MICHAEL J. MARTIN

PATRICIA E. MARTIN

Address 3405 W. 76th St.

Chicago, IL 60652

Property of Cook County Clerk's Office

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