

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS, 91693769

FORMERLY KNOWN AS ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois to wit

LOT 236 IN STRATHMORE SCHAUMBURG UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1969 AS DOCUMENT 20822190 IN COOK COUNTY, ILLINOIS. PIN. #07-20-112-014-0000

91693769

DEPT-01 RECORDING \$13.00
T#2222 TRAM 4742 12/31/91 12:08:00
#0549 # 91-693769
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JAMES J. BROSNAN AND KAREN LOUISE BROSNAN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 21st day of JUNE A D 19 71, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No 21 523 095, and a certain Assignment of Rents bearing date the day of A D 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No

IN TESTIMONY WHEREOF, ST PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 13th day of DECEMBER 19 91

ST PAUL FEDERAL BANK FOR SAVINGS FORMERLY KNOWN AS ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By MARY LOU OZIEKANOWSKI Assistant Vice President Attest MICHAEL J. O'CONNOR Assistant Secretary

STATE OF ILLINOIS SS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT, the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St Paul Federal Bank For Savings and that they appeared before me, this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

Given under my hand and notarial seal, this 13th day of DECEMBER A D 19 91

This instrument was prepared by Notary Public

MICHAEL J. O'CONNOR ST PAUL FEDERAL BANK FOR SAVINGS 6700 W NORTH AVENUE CHICAGO, ILLINOIS 60635

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten signatures and initials at the bottom right of the page.

UNOFFICIAL COPY

91693769

Box 204

**Release of Mortgage**

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 05-182667-4

Name James J & Karen L Brosnan

Address 206 Wilmslow Lane

Schaumburg, Illinois 60194

Unit #1.

Property of Cook County Clerk's Office  
MAIL TO  
BOX 283