UNOFFICIAL GOPY:

Release of Mortgage by Corporation

91693242

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HARRIS TRUST AND SAVINGS BANK A/T/U/T/A DATED 7/12/78 A/K/A TRUST #38627, their heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 11th day of December, 1986 and recorded as Document No. 86605487 and SUPPLEMENT TO HOME LINE CREDIT MORTGAGE, bearing date the 31st day of August, 1989 and recorded as Document No. 89431270 both in the Records of Deeds of Cook County, in the State of Illinois, to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

LOT 119 IN WILLIAM H. BRITIGAN'S FOURTH ADITION TO PORTAGE PARK, A SUBDIVISION OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNS 123-05 NORTH, RANGE 13 LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IMPRINDING WAR WAR TO JUST WAS TOWN OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IMPRINCIPAL WEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IMPRINCIPAL WEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IMPRINCIPAL WEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IMPRINCIPAL WEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IMPRINCIPAL WEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IMPRINCIPAL WEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IMPRINCIPAL WEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IMPRINCIPAL WEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IMPRINCIPAL WEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IMPRINCIPAL WEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IMPRINCIPAL WEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IMPRINCIPAL WEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IMPRINCIPAL WEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IMPRINCIPAL WEST 1/4 OF THE THIRD PRINCIPAL WEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IMPRINCIPAL WEST 1/4 OF THE THIRD PRINCIPAL WEST 1/4 O MY CONSMISSION EXP. DEC 19,1992

Permanent: Index Number: 13-21-110-034

DEPT-01 RECORDINGS \$
T\$1111 TRAN 2483 12/31/91 09:33
\$5037 \$ A *-91-69324
COOK COUNTY RECORDER

5316 W. Berenice, Chicago, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 20th day of November, 1991

HARRIS TRUST AND SAVINGS BANK

Karen A. Loshko, VICE PRESIDENT

ATTEST: Dala

FOR THE PROTECTION OF THE OWNER, THE REGAL MORTGAGE LOAN OFFICER SHALL BE FILED WITH THE RECERDIFY OF DEFOS IN IOSE OFFICE THE MORTGAGE OR DEED OF TRUST

instrument prepared by Sharon Greene for Alice Forrester, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

Box 64

UNOFFICIAL COPY

23.30%

STATE OF ILLINOIS) COUNTY OF COOK)

I, Raylene F. Stuglik, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karen A. Leshko personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara A. Reda personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act

GIVEN under my hand and seal this 20th day of November, 1991.

of said corporation, for the uses and purposes therein set forth.

County Clerk's Office