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GEORGE E. COLE
LEGAL FORMS

FORM NO. 210
February, 1985

RELEASE DEED (ILLINOIS)

91893271

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DEPT-01 RECORDINGS \$13.50
T#1111 TRAN 2493 12/31/91 09:57:00
#5067 A *-91-693271
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, BY SECURITY PACIFIC FINANCIAL SERVICES INC., UNDER LIMITED POWER OF ATTORNEY RECORDED AS DOC#27027171 1910 S. HIGHLAND AVE. LOMBARD, IL 60148

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto ZIPLEE ROGERS (NAME AND ADDRESS) 534 22ND AVE. BELLWOOD, IL 60104

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 1ST day of AUGUST 1981, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____ as Document Number 20112551, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit: LOT 206 IN BLOCK 11 IN AUSTIN'S ADDITION TO AUSTINVILLE, BEING A SUBDIVISION OF THE EAST 15 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-08-212-024
Address(es) of premises: 5810 W. OHIO ST., CHICAGO, IL 60644
WITNESS MY hand and seal this 23RD day of DECEMBER, 1991

Paul Rossetter (SEAL)
PAUL ROSSETTER, ATTORNEY-IN-FACT (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

91893271

I, AUDREY A. MCHELDERS,
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
PAUL ROSSETTER

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23RD day of DECEMBER, 1991.

OFFICIAL SEAL
AUDREY A. MCHELDERS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 13, 1992

Audrey A. Childers
Notary Public

Commission expires _____



This instrument was prepared by K. KORNFEIND 1910 S. HIGHLAND AVE. LOMBARD, IL 60148
(NAME AND ADDRESS)

1330m

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Property of Cook County Clerk's Office

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11/10/21

