

# UNOFFICIAL COPY

91694577

Mrowczynski, John  
Case #: 2729423  
SAR #: 91-3310

## RELEASE OF MORTGAGE

91694577

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

Chase Home Mortgage Corporation, a corporation of the

State of Florida, for and in consideration of the payment of

the indebtedness secured by the real estate mortgage hereinafter men-

tioned, and the cancellation of all the notes thereby secured, and of

the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John S. Mrowczynski and

Stacy L. Mrowczynski, husband and wife heirs, legal representatives and

assigns, all the right, title, interest, claim or demand whatsoever it

may have acquired in, through or by a certain mortgage, bearing

date the 11th day of December, 1985, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in book

\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 85322197, to

the premises therein described, situated in the County of Cook,

State of Illinois, as follows, to wit:

LOTS 15 IN BLOCK 2 IN ROBERT BARTLETT'S 35TH STREET HOMESITES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART CONVEYED TO CHICAGO AND CALUMET TERMINAL RAILROAD BY DEED RECORDED AUGUST 21, 1889 AS DOCUMENT NUMBER 1145045 AND EXCEPT THAT PART CONVEYED TO BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY BY DEED RECORDED AUGUST 21, 1929 AS DOCUMENT NUMBER 10447369 AND ALSO EXCEPT ALL THAT PART THEREOF LYING BETWEEN A LINE DRAWN PARALLEL TO AND 1299 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4 OF SECTION 7 AND THE SOUTHWESTERLY RIGHT OF WAY LINE OF AFORESAID BALTIMORE AND OHIO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 1299 WEST 35TH PLACE, OAK LAWN, ILLINOIS. 10450

P.W.  
24-07-101-015

together with all the appurtenances and privileges thereunto belonging

or appertaining.

DEPT. OF RECORDING \$13.00  
734444 TRN 9484 12/31/91 12:51:00  
45748 D \* -91-694577  
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said Chase Home Mortgage Corporation

has caused these presents to be signed by its Vice President and

attested by its Assist. Secretary, and its corporate seal to be hereto

affixed, this 8th day of November, 1991

Chase Home Mortgage Corporation

By Robert Caruso  
Robert Caruso, Vice President

Attest: Thomas H. Price  
Thomas H. Price, Assistant Secretary

13<sup>th</sup>

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STATE OF FLORIDA

SS.

COUNTY OF HILLSBOROUGH

I, Frances M. Talaga in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Caruso personally known to me to be the Vice President of the Chase Home Mortgage Corporation, a corporation, and Thomas H. Price, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 8th day of November 19 91



Notary Public, State of Florida  
My Commission Expires Jan. 28, 1992  
Bonded thru my local insurance office

SHAPIRO & KREISMAN  
1161 A Lake Cook Road  
Deerfield, Illinois 60015  
(312) 945-6040

RECEIVED

Cook County Clerk's Office