

UNOFFICIAL COPY

PETERSON BANK
RELEASE

91694620

This Instrument Was Prepared By
HILONA BUETSCH
PETERSON BANK
3232 W. PETERSON AVE.
CHICAGO, ILLINOIS 60659

91694620

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage

_____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar,

the receipt whereof _____ by acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto _____

David Schnell and Batsheva Schnell

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage

_____ bearing date the 28th day of September 19 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois

of records, on page _____, document No. 89493137, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Per legal description attached hereto and made a part hereof

P.I.N. #13-02-126-046 & 13-02-126-045

- DEPT-01 RECORDING \$13.50
- T#2222 TRAN 4761 12/31/91 12:49:00
- #0626 * -91-694620
- COOK COUNTY RECORDER

228999

Equity Title
415 N. LaSalle / Suite 402
Chicago, IL 60610

91694620

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its _____

Vice President, and attested by its _____ Cashier and its corporate seal to be hereto affixed, this 26th day of November 19 91

By [Signature] PETERSON BANK
Vice President

Attest: [Signature]
Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1350 B

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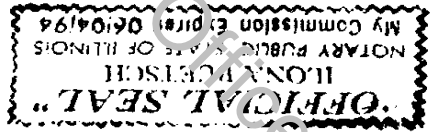
THE S. 20 FEET OF LOT 11 AND THE N. 20 FEET OF LOT 12 IN BLOCK 4
IN OLIVER SALINGER AND COMPANY'S SECOND KIMBALL BOULEVARD
ADDITION TO NORTH EDGEWATER SUB OF THE NW 1/4 OF SECTION 2,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

07956916

Place in Recorder's Box MAIL TO FORM 8888 TYPESET Co. Chicago

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE



Notary Public

GIVEN under my hand and Notarial Seal this 26th day of November 19 91
Cashier of said corporation, and delivered the said instrument; as Vice President and
Cashier of the PETERSON BANK, an Illinois Banking Corporation and Shelly Gasse, personally known to me to be the
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mitchell A. Morgensern personally known to me to be the
Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-
ment, appeared before me this day in person and severally acknowledged that as such Vice President and
Cashier they signed and delivered the said instrument; as Vice President and Cashier of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said
corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF Cook
Ilona A. Buebsch