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WHOFFICIAL COPY / 3

LIZ KELLER
7068 WEST HIGGINS
CHICAGO, ILLINOIS 60656

91694873

AND WHEN RECORDED MAIL TO

AMERICAN FRONTIERS
MORTGAGE CORPORATION
7068 WEST HIGGINS
CHICAGO
LILLINOIS 60656



. 949-31 \$1/9RDINGS \$13.5 . 148888 TRAN 8332 12/31/91 14:53:00 . 49303 + F \*-91-694873 . COUNTY RECORDER

## 91694873

SPACE ABOVE THIS LINE FOR RECORDER'S USE .....

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHTENAW MORTGAGE
315 EAST EIGENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 2, 1991 executed by KIMBERLY M. GF.EAR, UNMARRIED PERSON

to AMERICAN FRONTIER: MORTGAGE CORPORATION
a corporation organized under the law. of THE STATE OF ILLINOIS
and whose principal place of business: 1068 WEST HIGGINS
CHICAGO, ILLINOIS 60656

he/she acknowledges said instrument to be the free act and

deed of said corporation

My Commission Expires

Notary Public ......

and recorded in Book/Volume No. COOK

,page(s)
County Records, State of ILLINOIS

,as Document No.

91694872

described hereinafter as follows:
UNIT 607 TOGETHER WITH AN UNDIVIDED 1.40 PERCENT INTEREST IN
THE COMMON ELEMENTS IN 60-70 EAST SCOTT CONDOMINIUM AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER
22480070, IN THE NORTH 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

$\sim$	14, EAST OF THE THIRD PRINCIPAL MERIO	IAN, IN COOK COUNTY, ILLINOIS.
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4		72.
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	Commonly known as: 70 EAST SCOTT-UNIT 607, CHICAGO, ILLIN	NOIS 60610 (10080)
TOGETHER with the note or notes therein described or referred to, the money due and to be give due thereon,		ed to, the money due and to be give due thereon with
1	interest, and all rights accrued or to accrue under said Real Estate	Mortgage. AMERICAN FRONTIERS
THE	STATE OF ILLINOIS	MORTGAGE CORPORATION
<del></del>	COUNTY OF	
	On December 2, 1991 before me, the	BY: A Campon He
	On Life (Part) of Execution) before me, the	BY: (Shows in Company is
	undersigned, a Notary Public in and for said County and State,	113.
	personally appeared Jones A Carporte	
	known to me to be the Use fits was	BY:
	and	ITS:
	known to me to be of the corporation herein which executed the within	il
	instrument, that the seal affixed to said instrument is the	
	corporate seal of said corporation: that said instrument was	WITNESS:
	signed and sealed on behalf of said corporation pursuant to its	

County,

OPPIDAL SPAL S. A. CAMPANELLA

NOTARY PUBLIC STATE OF BLUMOIS

13 LOTHIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

Property of Coof County Clark's Office

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