rea035/00356-806276) Lean C A Lance Dun't 44D & 44E)

91691013

ASSIGNMENT OF LOAN DOCUMENTS (PEERLESS)

For and in consideration of Ten and no/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, CHICAGO-SUPERIOR ASSOCIATES, an Illinois limited partnership (hereinafter referred to as "Chicago-Superior"), does hereby sell, assign, convey and transfer to PEERLESS FEDERAL SAVINGS BANK, a federal savings bank (hereinafter referred to as "Peerless") all of Chicago-Superior's right, title and interest in and to the following documents (hereinafter collectively referred to as the "Loan Documents"):

- 1. That certain note dated November 25, 1987 made by American National Bank and Trust Company, not individually but sole), as Trustee under Trust No. 103466-09, dated November 24, 1987 in the original principal amount of Three Hundred Ninety Four Thousand and no/100 Dollars (\$394,000.00) payable to Draper and Kramer, incorporated, an Illinois corporation ("Draper") and 1987 made by assigned to Chicago-Superior (the "Note");
- That certain mortgage dated November 25, 1987 executed 2. That certain mortgage dated November 25, 1987 executed by American Nacional Bank and Trust Company, not individually but solely as Trustee under Trust No. 103466-09, dated November 24, 1987 ("Mortgagor", securing the debt evidenced by the Note, in favor of Draper, 22 mortgagee and assigned to Chicago-Superior (the "Mortgage") which Mortgage was recorded in the Cook County Recorder of Deeds Office (hereinafter referred to as "Recorder's Office") on December 5, 1987 as Document Number 87650637, and which encumbers the property legally described in Exhibit A attached hereto and made 2 wart hereof;
- All agreements and instruments evidencing, guaranteeing and perfecting and/or securing the indebtedness evidenced by the Note.

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Conti This Assignment is made without recourse to Chicago-Superior.

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THIS INSTRUMENT, SHOULD BE RETURNED TO: THIS INSTRUMENT, AFTER RECORDING,

James D. Kemp, Esq. Kemp & Capanna, Ltd. 1900 Spring Road Suite 500

Oak Brook, Illinois 60521

BOX 333-

Property of Coot County Clert's Office

IN WITNESS WHEREOF, Chicago-Superior has executed Assignment of Loan Documents this ____ day of December, 1991. executed this

> CHICAGO-SUPERIOR ASSOCIATES, INC., an Illinois limited partnership

0 & Y (U.S.) By: DEVELOPMENT, LIMITED PARTNERSHIP, a Delaware limited partnership, its general partner

> O & Y (U.S.) DEVELOPMENT GENERAL By: PARTNER CORP., a Delaware corporation, its general partner

> > Name: (ALTY TIME PEN Its: Stoff CARRIVATION

ATTEST:

DOOR OF Clart's Office

Property of Cook County Clerk's Office

STATE OF ILLINOIS SS COUNTY OF COOK Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that President of O & Y (U.S.) DEVELOPMENT GENERAL PARTNER CORP., a Delaware corporation, the general partner of O & Y (U.S.) DEVELOPMENT, LIMITED PARTNERSHIP, a Delaware limited partnership, the general partner of CHICAGO-SUPERIOR ASSOCIATES. the regime to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and governally acknowledged that they signed and delivered the said instrument as the president and repeated by the Corporation, and caused the Corporate Seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary set and as the free and voluntary set and said partnerships, for the uses and purposes therein set forch. limited partnership, Illinois GIVEN under by hand and Notarial Seal this 5th day Ti Of County Clert's Office December, 1991. engel 1 Allenusia-My Commission expires: 1-100 mly. 210 993

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EXHIBIT A

(Legal Descriptions)

1. Loan No.: 420026

P.I.N.: 17-10-200-068-1158; 17-10-200-068-1159 Address: 161 East Chicago Avenue #44D & 44E,

Chicago, IL 60611

PARCEL 1:

Units 44D & 44E in 161 Chicago Avenue East Condominium as delineated on a survey of the following described real estate:

PART OF VARIOUS LOTS IN OLYMPIA CENTRE SUBDIVISION OF VARIOUS LOTS AND PARTS OF VACATED ALLEYS IN BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85080173 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS, SUPPORT AND UTILITIES INCLUDING EASEMENTS FOR OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF ELEVATOR PITS, SHAFTS, EQUIPMENT, ETC., ALL AS DEFINED AND DECLARED IN DECLARATION OF COVENANTS, EASEMENTS, CHANGES AND LIENS FOR OLYMPIA CENTRE DATED JUNE 27, 1985 AND RECORDED JUNE 27, 1985 AS DOCUMENT 85080144 OVER AND ACROSS VARIOUS LOTS AND PORTIONS OF LOTS IN OLYMPIA CENTRE SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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