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ASSIGNMENT OF LOAN DOCUMENTS (PEERLESS)

For and in consideration of Ten and no/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, CHICAGO-SUPERIOR ASSOCIATES, an Illinois limited partnership (hereinafter referred to as "Chicago-Superior"), does hereby sell, assign, convey and transfer to PEERLESS FEDERAL SAVINGS BANK, a federal savings bank (hereinafter referred to as "Peerless") all of Chicago-Superior's right, title and interest in and to the following documents (hereinafter collectively referred to as the "Loan Documents"):

- 1. That certain note dated April 3, 1987 made by Stuart I. Fuchs in the original principal amount of Three Hundred Thirty-Eight Thousand Eight Hundred no/100 Dollars (\$338,800.00) payable to Drayer and Kramer, Incorporated, an Illinois corporation ("Draper') and assigned to Chicago-Superior (the "Note");
- 2. That certain mortgage dated April 3, 1987 executed by Stuart I. Floor ("Mortgagor") securing the debt evidenced by the Note, in favor of Draper, as mortgagee and assigned to Chicago-Superior (the "Nortgage") which Mortgage was recorded in the Cook County Recorder of Deeds Office (hereinafter referred to as "Recorder's Office") on April 13, 1987 as Document Number 87195209, and which encumbers the property legally described in Exhibit A attached he eto and made a part hereof;
- All agreements and instruments evidencing, guaranteeing and perfecting and/or securing the indebtedness evidenced by the Note.

1 5 7 4 5 7 8 O This Assignment is made vithout recourse to Chicago-Superior.

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IN WITNESS WHEREOF, Chicago-Superior has executed this Assignment of Loan Documents this ____ day of December, 1991.

CHICAGO-SUPERIOR ASSOCIATES, INC., an Illinois limited partnership

O 4 Y (U.S.) DEVELOPMENT, LIMITED PARTNERSHIP, a Delaware limited partnership, its general partner

0 & Y (U.S.)

DEVELOPMENT GENERAL

PARTNER CORP.,

a Delaware corporation, its general partner

By: Angle Stomers
Its: Step Consumer

ATTEST:

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UNOFFICIAL GOPY 17 :

STATE OF ILLINOIS SS COUNTY OF COOK

Public in and for said County, in the State aforesaid, DO HERESY CERTIFY that The Free personally known to me to be the Section View President of O & Y (U.S.) DEVELOPMENT GENERAL PARTNER CORP., a Delaware corporation, the general partner of O & COUNTY OF THE PROPERTY OF Y (U.S.) DEVELOPMENT, LIMITED PARTNERSHIP, a Delaware limited partnership, the general partner of CHICAGO-SUPERIOR ASSOCIATES, partnership, the general partner or CHICAGO-SUPERIOR ASSOCIATES, an Illinois limited partnership, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as severy v.v. President and reasons to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of maid voluntary act and as the free and voluntary act and deed of said corporation, and said partnerships, for the uses and purposes therein set forth.

ha.
Cook County Clerk's Office GIVEN under by hand and Notarial Seal this 5th day of December, 1991.

My Commission expires:

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EXHIBIT A

(Legal Descriptions)

1. Loan No.: 405086

P.I.N.: 17-10-200-068-1051

Address: 161 East Chicago Avenue #31A, Chicago, IL 60611

PARCEL 1:

Unit 31A in 161 Chicago Avenue East Condominium as delineated on a survey of the following described real estate:

PANT OF VARIOUS LOTS IN OLYMPIA CENTRE SUBDIVISION OF VARIOUS LOTS AND PARTS OF VACATED ALLEYS IN BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85080173 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INCEPSS AND EGRESS, SUPPORT AND UTILITIES INCLUDING EASEMENTS FOR OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF ELEVATOR PITS, SHAFTTS, EQUIPMENT, ETC., ALL AS DEFINED AND DECLARED IN DECLARATION OF COVENANTS, EASEMENTS, CHANGES AND LIENS FOR OLYMPIA CENTRE DATED JUNE 27, 1985 AND RECORDED JUNE 27, 1985 AS LOCUMENT 85080144 OVER AND ACROSS VARIOUS LOTS AND PORTIONS OF LOTS IN OLYMPIA CENTRE SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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