91694072

ASSIGNMENT OF LOAN DOCUMENTS (PERRLEAR)

For and in consideration of Ten and no/100 Dollars (\$10.00) other good and valuable consideration, the receipt and CHICAGO-SUPERIOR adequacy of which are hereby acknowledged, ASSOCIATES, an Illinois limited partnership (hereinafter referred to as "Chicago-Superior"), does hereby sell, assign, convey and transfer to PEERLESS FEDERAL SAVINGS BANK, a federal savings bank (hereinafter referred to as "Peerless") all of Chicago-Superior's right, title and interest in and to the following documents (hereinafter collectively referred to as the "Loan Documents"):

- 1. That certain note dated August 22, 1986 made by August A. Cartier in the original principal amount of Two Hundred Ten Thousand and no/100 Dollars (\$210,000.00) payable to Draper and Kramer, Incorporated, an Illinois corporation ("Draper") and assigned to Chicago-Superior (the "Note");
- 2. That certain mortgage dated August 22, 1986 executed by Margaret A. Cartier ("Mortgagor") securing the debt evidenced by the Note, 1% favor of Draper, as mortgagee and assigned to Chicago-Superior (the "Mortgage") which Mortgage was recorded in the Cook County Recorder of Deeds Office (hereinafter referred to as "Recorder's Office") on October 16, 1986 as Document Number as "Recorder and which encumbers the property legally described in 86480261, and which encumbers the property legally described in Exhibit A attached here to and made a part hereof;
- All agreements and instruments evidencing, guaranteeing and perfecting and/or securing the indebtedness evidenced by the Note.

thou Olynthic Clarks Office This Assignment is made without recourse to Chicago-Superior.

133 177 3 174 2 23

THIS INSTRUMENT, AFTER RECORDING,

SHOULD BE RETURNED TO: James O. Kemp, Esq.

Kemp & Capanna, Ltd. 1900 Spring Road

Suite 500

A 1834910N

Oak Brook, Illinois 60521

BOX 333-

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, Chicago-Superior has executed this Assignment of Loan Documents this $\underline{\mathcal{I}}$ day of December, 1991.

CHICAGO-SUPERIOR ASSOCIATES, INC., an Illinois limited partnership

0 & Y (U.S.) By: DEVELOPMENT, LIMITED PARTNERSHIP, a Delaware limited partnership, its general partner

> 0 & Y (U.S.) DEVELOPMENT GENERAL PARTNER CORP., a Delaware corporation, its general partner

> > By:___ Name: 11x-7 Its:__ てんじかり いってとれ

ATTEST:

County Clark's Office

Property of Coot County Clert's Office

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UNOFFICIAL COPY

STATE OF ILLINOIS)) SS
COUNTY OF COOK)
Public in and for said County, in the State aforesaid, DO HEREB CERTIFY that personally known to me to be the President of O & Y (U.S.) DEVELOPMENT GENERA
PARTNER CORP., a Delaware corporation, the general partner of O Y (U.S.) DEVELOPMENT, LIMITED PARTNERSHIP, a Delaware limite partnership, the general partner of CHICAGO-SUPERIOR ASSOCIATES
an Illinois limited partnership, an personally known to me to be the distribution and personally known and personally known to me to be the distribution and personal known to me to be the distribution and distributi
known to me to be the same persons whose hames are subscribed to
the foregoing instrument, appeared before me this day in personand severally acknowledged that they signed and delivered the said
instrument as and the President and the Corporate Seal of said corporation, and caused the Corporate Seal of said corporation to be affixed thereto, pursuant to authority given by
the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said
corporation, and said partnerships, for the uses and purposes therein set forth.
GIVEN under Cay hand and Notarial Seal this 5th day of
December, 1991.
Notary Public
My Commission expires: OFFICIAL STAL
Notary Public. State of Lunc s
w) committee the property of t
Notary Public. State of Fund's My Commus. In Expression of the

Property of Cook County Clerk's Office

EXHIBIT A

(Legal Descriptions)

Loan No.: 376965 1.

P.I.N.: 17-10-200-068-1040

Address: 161 East Chicago Avenue #29F, Chicago, IL 60611

PARCEL 1:

Unit 29F in 161 Chicago Avenue East Condominium as delineated on a survey of the following described real estate:

FART OF VARIOUS LOTS IN OLYMPIA CENTRE SUBDIVISION OF VARIOUS LOIS AND PARTS OF VACATED ALLEYS IN BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERILI'S, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85080173 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INCRESS AND EGRESS, SUPPORT AND UTILITIES INCLUDING EASEMENTS FOR OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF ELEVATOR PITS, SHAFTS, EQUIPMENT, ETC., ALL AS DEFINED AND DECLARED IN DECLARATION OF COVENANTS, EASEMENTS, CHANGES AND LIENS FOR OIYMPIA CENTRE DATED JUNE 27, 1985 AND RECORDED JUNE 27, 1985 AS DOCUMENT 85080144 OVER AND ACROSS VARIOUS LOTS AND PORTIONS OF LOTS IN OLYMPIA CENTRE SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST IN CONTRACTOR OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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