RETURN TO: WINDSOR MORTGAGE INC 999 WAUKEGAN ROAD GLENVIEW, IL 60025

TINDSOR MORTGAGE INC

999 Waukegan Road Glenview. IL 60025 Closing Dept.

0787077

## ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INC., ITS SUCCESSORS AND/OR ITS ASSIGNS, having its principal place of business at 999 Waukegan Road, Glenview, IL 60025 does hereby sell, assign, transfer and convey to:

MERCHANTS MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ITS ASSIGNS

having its office at 201 S. Capitol Ave.	, Indianapolis, IN 46255, all right, title and
interest in and to that certain Mortga	ge dated December 20, 1991
as Mortgagor in favor of the undersigne	Baron, Married to each other d as Mortgagee, recorded with the Recorder of
Deeds of Coun	ty on as Document
number applic applic	able to property therein described as follows:
INTE A C AND CARAGE CRACE C. A RC DE	THEATER ON DIAT OF CITIES OF MUR
UNIT 4-C AND GARACE SPACE G-6 AS DEFOLLOWING DESCRIBED PARCEL OF REAL AS "PARCEL"):	
LOTS 3, 4 AND 5 IN THE SUBDIVISION O	
THEREOF), AND LOTS 2 AND 3 AND THE S IN EVANSTON, IN FRACTIONAL SECTION S	
EAST OF THE THIRD PRINCIPAL MURIDIAN	N. WHICH SURVEY IS ATTACHED AS EXHIBIT
"A" TO THE DECLARATION OF CONDOMINIE	UM MADE BY CHICAGO TITLE AND TRUST
COMPANY, A CORPORATION OF ILLIPOIS, DATED JUNE 19, 1973 AND KNOWN AS TRU	
OFFICE OF THE RECORDER OF DEEDS OF	
22679030; TOGETHER WITH AN UNDIVIDE	PERCENTAGE INTEREST IN SAID PARCEL
(EXCEPTING FROM SAID PARCEL THE PRO-	
UNITS AS DEFINED AND SET FORTH IN SAIN COOK COUNTY, ILLINOIS.	ALL DECLARATION AND SURVEY), ALL
	<b>%</b>
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	088
	<b>T</b> '
P.I.N.#11-18-327-022-1011	<i>'\C</i>
PROPERTY ADDRESS: 1310 Maple Avenue Unit	4-C, Evanston, 1L 60201
Dated at GLENVIEW as of this 20th	day of December 19 91 .
Assignor:	Attest:
•••	Ten wice president
Its PRESIDENT	Its VICE PRESIDENT
STATE OF ILLINOIS	
County of COOK	
I the undersigned a Notary Public in	and for said county and state aforesaid, DO
HEREBY CERTIFY, that ROBERT A. HARROUN	and TERRY E. MELAND
personally known to me to be the	PRESIDENT and
VICE PRESIDENT respectivel	y of WINDSOR MORTGAGE INC., appeared before me they signed the foregoing instrument as their
free and voluntary act and as the free an	d voluntary act of WINDSOR MORTGAGE INC., for
the uses and purposes therein set forth.	
Given under my hand and notarial seal this	20th day of December
Given under my hand and notarial seal this $19 - \frac{Q1}{2}$ .	day of <u>re-connect</u>
" OFFICIAL SEAL	~~~,
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<b>\</b>	
ENCTARY PUBLIC, STATE OF BLU MY COMMISSION EXPIRES 17	105

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office