MAL COPY BY CORPORATION (ILLINOIS)



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FOR THE PROTECTION OF THE **OF DEEDS OR THE REGISTRAR**



TRIEST	WAS FILED.	Above Space For Recorder's Use Only
	LL MEN BY THESE PRESENTS, That	LAKESIDE BANK
	8 SO TH MARTIN LUTHER KING DRIVE CHICAG	GO ILLINOIS 60616
of the County	of coco and State of ILLLINOIS to	or and in consideration of the payment of
	MORTGAGE	
	hereinafter mention	ned, and the cancellation of all the notes
•	ed, and of the sum of one dollar, the receipt whereof is	· ·
	LEASE, CONVEY, and QUIT CLAIM unto LAKES 1D	(
	EMENT DATED JUNE 12, 1900 AND KNOWN AS TR	
neirs, iegai r	epresentatives and assigns, all the right, title, in	
	may have acquired in, infough of by a contain	, bearing date the day of
JUNE	, in and recorded in the recorded a contract	COOK. County, in the State of
Illinois, in boo	k of records, on page, as document?	so. 90327026 , to the premises
therein describe	rd as follows, situated in the County of COO.	. , State of
Illinois, to wit	LOT 26 IN BLOCK 7 IN F.G. SHERMAN AND O	THERS SUBDIVISION OF BLOCKS
	3, 5 AND 7 IN SHERMAN'S AND OTHERS SUBD	IVISTON OF THE EAST HALF
	OF THE WEST HALF OF THE SOUTHEAST QUART.	ER OF SECTION 28, TOWNSHIP
	39 NORTH, RANGE 14, EAST OF THE THIRD P	RINCIPAL MERCHIAN, IN COOK
	COUNTY, ILLINOIS.	0,55.
	1800 081 3 - 111 3: 0 6	11594155
together with al	If the appurtenances and privileges thereunto belonging	or appertaining.
Permanent Rea	1 Estate Index Number(s): 17-28-425-028	
Address(es) of p	remises: 2929 S. WELLS., CHICAGO IL	.l.1No1S 60616
₩ itness	hand and seal , this day of	N., VICE PRESIDENT
	المرائحة الم	- ISEAL!

STAN J. BOCHNOWSKI., VICE PRESIDENT

CHARLOTTE CARMEL 2168 S. KING DR., CHICAGO IL 60616 This instrument was prepared by NAME AND ADDRESS

.70	OFFIC	IAESS CO	PY	_
BOX 333		ALDRESS OF PROPERTY:	ТО	By Corporation
	mmission Expires			
SIGN STATE S	nmission Expires MY			
rporation to be affixed thereto. Ion as their free and voluntary anterein set forth. 19 01 YAM 10 11	TORS of the uses and purpose	Board of DIREC	horky given by the	pursuant to aut
tonnity known to me to be the defore me this day in person defore me this day in person to perform they	and corporation, and persoing instrument, appeare	genol edi oi bedireadu anuv	o pe ipe	више регаоиз и
DONALD BENJAMIN DONALD BENJAMIN	lent of LAKESII	te aforesaid, DO HERI	CHARLOTTE VI County, in the State was to me to be the	personally kno
		1		COUNTY OF

STATE OF

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