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PARTIAL RELEASE OF MORTGAGE ~~XXXXXXXXXXXX~~

LR 3779750  
LR 3779749  
LR 3678055

Recorder of Deeds.

Form 95 Rev. - PARTIAL RELEASE OF MORTGAGE ~~XXXXXXXXXXXX~~

Perfection Legal Forms & Printing Co., Rockford, Ill.

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

SUBURBAN BANK OF BARTLETT

of the County of COOK

and State of ILLINOIS

the party secured in and by a certain trust deed or mortgage executed by SUBURBAN NATIONAL BANK OF PALATINE, ILL. K/A PALATINE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1987

KNOWN AS TRUST NUMBER #5256

dated the FIRST day of FEBRUARY

A.D. 1989 and Recorded in the office of

the Recorder of the County of COOK

in the State of Illinois in Book

of Mortgages, page

, or Micro Film Number DC# 's: LR 3779750, LR 3779749, in consideration

of the payment of

LR 3678055

Dollars,

the receipt of which is hereby acknowledged, does hereby quit claim and release from said document a portion of the premises described therein, which released portion is described as follows, to-wit:

LOT 24 IN WILLIAMSBURG HILLS UNIT NO. 3 BEING A

SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF

SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.#: 06-34-209-001

STREET ADDRESS: FURN LANE, WILLIAMSBURG HILLS; BARTLETT, ILLINOIS 60103

RECORDED IN 31694188

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, they have hereunto set their hand and seal

this day of , A.D. 19

(SEAL)  
T.L. Arends, Asst. Vice President  
(SEAL)  
Thomas J. Schnell, Cashier

STATE OF ILLINOIS, } ss.  
COOK COUNTY

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, That T.L. Arends and Thomas J. Schnell personally known to me to be the same person whose name subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 2nd day of February, A.D. 1991

"OFFICIAL SEAL"  
Sandra T. Gilbert  
Notary Public, State of Illinois  
My Commission Expires 7/17/95

Sandra T. Gilbert  
Notary Public.

1313 508 001

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Micro Film No. \_\_\_\_\_ of \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_

**PARTIAL RELEASE OF MORTGAGE or TRUST DEED**

91691188

TO

This instrument prepared by:

Name T.L. Arends

Address 335 S Main, Bartlett, IL 60103

Return this document to:

~~Suburban Bank of Bartlett  
335 South Main Street  
Bartlett, Illinois 60103~~

Address \_\_\_\_\_

*Deemed to have  
Shahen, Lundberg, et al  
20 N Wacker Drive  
Suite 2900  
Chicago, IL 60606*

Property of Cook County Clerk's Office

**BOX 333**

