MILLAND MAN A UNOFFICIAL COPY: 2

FINANCIAL	FEDERAL	SAVINGS BANK	OF	OLYMPIA	F 1 F 1 (1)
		SKINGS BRINK		CLIMITA	1 LL.L'.

of one dollar, and for other go does hereby Remise, Convey, R DAVID H. HARRIS III AND	the laws of the UNITED STATES OF AMERICA, for and in consideration ood and valuable considerations, the receipt whereof is hereby confessed, lelease and Quit-Claim unto
in the state of Illinois, as Docume	and State of Illinois, all the right, title, interest, claim or demand whatso- prough or by a certain mortgage deed bearing date the 29TH day of A.U. 19 90, and recorded in the Recorder's office of COOK County, ent No. 96315762 & 96506340 AVXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	######################################
premises therein described, situ	
UNIT 8-2 14 THE BAYTHORN	E TOWNHOME CONDOMINIUMS AS DELINEATED ON A SURVEY ED PARCELS OF REAL ESTATE:
BAYTHURNE, A SUBDIVISION TOWNSHIP 35 NURTH, RANGE VILLAGE OF FLOSSMOUR, COUEXHIBIT "O" TO THE OFOLAGE AS TRUSTEE UNDER TRUST ACTUAL STATES AS DOCUMENT NUMER THE AN UNDIVIDED PERCENT PARCEL ALL THE PROPERTY A	S 3 TO 12 BOTH INCLUSIVE AND PART OF LOT 13, IN OF PART OF THE NURTHWEST % OF SECTION 12, 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE UN COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS RATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, BREEMENT DATED JANUARY 11, 1978 AND KNOW AS TRUST WITH OFFICE OF THE RECURDER OF DEEDS, COOK COUNTY, BEK B8462135. AS AMENCED FROM TIME TO TIME, TOGETHER TAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED CLARATION AND SURVEY AS AMENDED FROM TIME TO TIME).
PIN: 31-12-100-017-0000 31-12-100-018-0000 31-12-100-019-0000 31-12-100-020-0000 CKA: 1120 DRIFTWOOD COU	(PIQ &OP)
	BANK has caused its corpo ate seal to be affixed, and to be signed
	President, and attested by its ISST VICE PRESIDENT SEXMENT SOTH day of OF CBER A.D. 19 91 By
TATE OF ILLINOIS	
COUNTY OF WILL	
ometobethe ASST. VICE PRESID	THE FINANCIAL FEDERAL SAVINGS BANK, and RICHARD BOICKEN, Dersonally known
MAIL TO: HIS DOCUMENT PREPARED BY KRISTY SIMENSON HANCIAL FEDERAL SAVINGS BANK HAOT N. LARKIN AVE. DOCIET, IL. 60435	writing as VICE President and VICE PRESIDENT P
	OCTOBER AD 19 91 Surprise State NOTARY PUBLIC

THIS RELEASE DEED SHOULD BE RECORDED IN _

BOX 333

1900 1970 S 1800 183344

COUNTY, ILLINOIS.

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