

First Federal Savings and Loan Association of Rockford, 612 North Main Street, Rockford, Illinois 61103-6967  
Under the supervision of Holstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings and Loan Association of Rockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, the party secured in and by a certain deed of mortgage executed by Paul, J. Duchek and Susan M. Duchek, husband and wife

dated the 27th day of March A.D. 19 86 and recorded in the office of

the Recorder's Office of the County of Cook State of IL. as Microfilm No. 8612794 in Book of Mortgages, Page County of State of does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, Bruce D. Nelson

and attested by its Assistant Vice President this 14th day of May A.D. 1991

**FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD**

By [Signature] Vice President

ATTEST: [Signature] Assistant Vice President

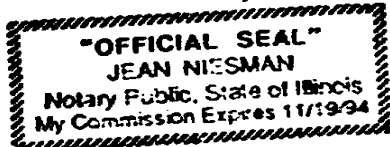
PROPERTY ADDRESS: 1620 N MITCHELL ARLINGTON HTS IL 60004  
PIN# 63-19-207-017-0000  
STATE OF ILLINOIS  
COUNTY OF WINNEBAGO ss

I, Jean Niesman, a notary public in and for said County in the State aforesaid, do hereby certify that Bruce D. Nelson personally known to me to be the Vice President of the First Federal Savings and Loan Association of Rockford, and DeAnna Ingram personally known to me to be the Assistant Vice President of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of May A.D. 19 91

[Signature] Notary Public

My Commission Expires: November 19, 1994  
Please return release to: Mr. and Mrs. Paul Duchek  
CHICKENS & PESCO 1620 North Mitchell Ave.  
350 W KANSINGTON ARLINGTON HEIGHTS IL 60004  
MT. PROSPECT IL 60056



Prepared by: DOB ML# 700058803

86000-16-91-695598

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B-Mail

RELEASE OF MORTGAGE

First Federal Savings

and Loan Association

of Rockford

to

UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

This instrument was filed for Record in

the Recorder's Office of

County aforesaid, on the

day of \_\_\_\_\_ A. D. 19\_\_

of book \_\_\_\_\_ M., and recorded in

book \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_

Recorder

at \_\_\_\_\_ of book \_\_\_\_\_ M., and recorded in

Micro file # \_\_\_\_\_

Property of Cook County Clerk's Office

86356916

# UNOFFICIAL COPY

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Please Allow This Use For Recording Only

## MORTGAGE

389982-029

THIS MORTGAGE ("Security Instrument") is given on **MARCH 27 19 86** The mortgage is **PAUL J. DOCKEK AND SUSAN M. DOCKEK, HUSBAND AND WIFE**

("Borrower") The Security Instrument is given to **ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION** which is a corporation and existing under the laws of **THE UNITED STATES OF AMERICA** and whose address is **25 E. CROSBY STREET ARLINGTON HEIGHTS, ILLINOIS 60005** ("Lender")

Borrower owes Lender the principal sum of **SIXTY FIVE THOUSAND AND NO/100---**

Dollars (US \$)

**65,000.00**

The debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note") which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **APRIL 1, 1991**. The Security Instrument secures to Lender (a) the repayment of the debt evidenced by the Note, with interest, and all renewal, extension and modifications; (b) the payment of all other debts with interest, advanced under paragraph 7 to protect the security of this Security Instrument, and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in **COOK** County, Illinois **LOT 17 IN BLOCK 3 IN BARRBROOK SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 31 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1957 AS DOCUMENT 17041013, IN COOK COUNTY, ILLINOIS.**

Signature  
15442L

83-19-207-017-0000

86127948

which has the address of **1620 NORTH MITCHELL AVENUE** **ARLINGTON HEIGHTS**

Illinois

**60004**

("Property Address")

ICM

**31695598**

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, minerals, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property"

Borrower COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.