

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

91695433

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 119689

DEPT-91 RECORDING \$13.50
T42222 TRAM 4799 12/31/91 15:40:00
#0917 * -91-695833
COOK COUNTY RECORDER
Please space for Recorder's Office

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 2333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 14th day of DECEMBER 19 82, made by ROBBIE J. DARNELL/JOE

to WESTAMERICA MORTGAGE COMPANY and recorded as document No. 26447479 in Book - at page - in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 21-31-107-007
Address(es) of Premises: 8046 S BALTIMORE AVE, CHICAGO IL
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness - hand and seal this 20 day of DECEMBER 19 91

(SEAL)
Joseph Knudson Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah
COUNTY OF Salt Lake SS.

91695833

I, TRACY R. BROWN notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20 day of DECEMBER 19 91

Tracy R. Brown
NOTARY PUBLIC

Commission Expires -

This instrument was prepared by - and after recording, mail to -

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

MSMC REF1

EC 124315

Equity Title
415 N. LaSalle/Room 402
Chicago, IL 60610

1350

MAIL TO

UNOFFICIAL COPY

LOT 18 IN BLOCK 9 IN THE CIRCUIT COURT PARTITION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING LANDS BELONGING TO THE SOUTH CHICAGO RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

916955833