## UNOFFICIAL GOPY3

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

91695933

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 119489

DEPT-91 RECGRDING \$13.50 T42222 TRAM 4799 12/31/91 15:40:00

#0917 \$ #-91-695833 COOK COUNTY RECORDER

Above Space for Recorders Lise Chils

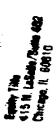
KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage
Centers, Inc., 2333 East 9400 South, Sandy, Utah, 84093 of the County of Sal
Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the
ROPRIE J. DARNELLA-LOON
Ox
to WESTAMERICA MIRITAGE CUMPANY
and recorded as document No. 26 447 379 in Book at page in
the office of Recorder of QQK County, in the State of Illinois is
with the notes accompanying it, fully paid, satisfied, released and discharged
Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 21-31-1/31-007
Address(es) of Premises: 8046 S BALTINGE AVE, CHICKO II.
is, with the note or notes accompanying it, fully paid, satisfied, released and
discharged.
Witness hand and seal this 20 day of IHPHR 19 91  [SEAL]  Joseph Knudson Vice President  Mountain States Mortgage Centers, Inc.
STATE OF C1sh 91695833*
COUNTY OF Salt Lake
t RACER, BECK motars public in and for said Counts. DO HER BY CERTIFY that loseph knudsom personally known to me to be the Nice President of Mountain State Mortgage Centers. Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before one this day in person and severally acknowledged that as such Vice President be signed and delivered the said instrument pursuant to authority given by the Board of Directors of said Corporation, as his tree and voluntary act, and as the tree and voluntary act of said corporation, for the uses and purposes therein set forth.
COMMISSION Expires  Commission Expires

This instrument was prepared by and after recording, mail to

MOUNTAIN STATES AFORTGAGE CENTERS INC 1333 FAST 9400 SOUTH SANDY UTAH 84093

MSMC REFI

EC 124315



## **UNOFFICIAL COPY**

IOT 18 IN BLOX 9 IN THE CIRCUTA COURT PARTITION OF THE SOUTHEAST \$ OF SECTION 31, TOWNSHIP 38 NURTH, RANGE 15, DAST OF THE THIRD HONOTON, MERCIDIAN, (EMERPTING LANDS BELONGING TO THE SOUTH OFFICEO RAIL-ROAD COMPANY), IN COCK COUNTY, ILLINOUS.

91695833