

THIS IS A PARTIAL
RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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Below Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ROSELLE

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HARRIS BANK ROSELLE AS TRUSTEE UNDER TRUST # 12995 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/, bearing date the 19TH day of DECEMBER, 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 8961559a/ 89615597

situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 214A OF:
OUTLOT 1 (EXCEPT THE NORTH 7 FEET OF OUTLOT 1) IN MEADOWS SOUTH PHASE 11, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID NORTH 7 FEET LYING SOUTH OF AND ADJOINING LOT 202 IN MEADOWS SOUTH PHASE 111, TOGETHER WITH THAT PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 ALL IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE WEST RIGHT OF WAY LINE OF EAST AVENUE (AS DEDICATED) WITH A LINE DRAWN 82.50 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE SAID WEST 1/2; THENCE NORTH 00 DEGREES 37 MINUTES 00 SECONDS EAST 210.50 FEET ALONG SAID WESTERLY RIGHT OF WAY LINE; THENCE CONTINUING NORTHERLY ALONG THE SAID WESTERLY RIGHT OF WAY LINE, 260.49 FEET ALONG AN ARC OF A CIRCLE WHOSE RADIUS IS 540.00 FEET AND BEING CONVEX TO THE WEST; THENCE NORTH 61 DEGREES 42 MINUTES 49 SECONDS WEST, 120.00 FEET; THENCE SOUTH 23 DEGREES 46 MINUTES 22 SECONDS WEST, 103.89 FEET; THENCE SOUTH 06 DEGREES 48 MINUTES 00 SECONDS WEST, 171.48 FEET; THENCE NORTH 49 DEGREES 22 MINUTES 27 SECONDS WEST, 180.00 FEET; THENCE NORTH 60 DEGREES 11 MINUTES 31 SECONDS WEST, 59.32 FEET; THENCE NORTH 44 DEGREES 22 MINUTES 27 SECONDS WEST, 180.00 FEET; THENCE NORTH 20 DEGREES 06 MINUTES 08 SECONDS WEST, 89.03 FEET; THENCE NORTH 55 DEGREES 04 MINUTES 21 SECONDS WEST, 139.44 FEET; THENCE SOUTH 83 DEGREES 07 MINUTES 07 SECONDS WEST, 131.52 FEET; THENCE SOUTH 41 DEGREES 18 MINUTES 24 SECONDS WEST 139.64 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES 23 SECONDS EAST, 131.52 FEET; THENCE SOUTH 53 DEGREES 43 MINUTES 56 SECONDS EAST, 148.10 FEET; THENCE SOUTH 44 DEGREES 27 MINUTES 27 SECONDS EAST, 180.00 FEET; THENCE SOUTH 45 DEGREES 07 MINUTES 20 SECONDS EAST, 99.82 FEET; THENCE SOUTH 47 DEGREES 24 MINUTES 06 SECONDS EAST, 130.96 FEET; THENCE NORTH 89 DEGREES 48 MINUTES 43 SECONDS EAST, 406.49 FEET, TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

F.R.# 06-25-122-019

ALSO KNOWS AS: MEADOWS SOUTH PHASE IV, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 7, 1989 AS DOCUMENT 89584505 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK ROSELLE has caused these presents to be signed by its VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereto affixed, this 29TH day of NOVEMBER, 19 91.

HARRIS BANK ROSELLE
By [Signature]
VICE President
Attest: [Signature]
ASST. Secretary

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This instrument was prepared by MELANIE COOK DN: HARRIS BANK ROSELLE 106 E. IRVING PARK RD. ROSELLE, IL 60172

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UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

21 King David
St. Louis, MO 63107

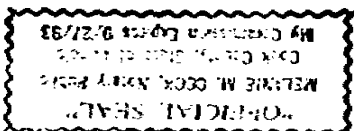
MAIL TO:

Burbank + Orlingberg
1410 808 Ave. 255
East Dundee, IL 60118

Form No. 833 Bankform, Inc. - April, 1969

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Property of Cook County Clerk's Office



I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID MERCURIO, HARRIS BANK ROSETTE, VICE President of the DAVID FRANZEN, a corporation, and personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTORIAL seal this 29TH day of NOVEMBER 19 91

Notary Public

BOX 333

STATE OF ILLINOIS }
COUNTY OF DUNAGE }
SS.