

WARRANTY DEED  
STATE OF ILLINOIS  
(Corporation to Individual)

UNOFFICIAL COPY 897

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR, Republic Capital Bank, F.S.B.  
(500 West Brown Deer Road, P.O. Box 17995)  
Milwaukee, WI 53217

91695397

U.S. and the State of Wisconsin and duly authorized to transact business in the State of WI and IL for and in consideration of the sum of Ten (\$10,00) DOLLARS.

DEPT-01 RECORDINGS \$13.50  
781111 TRAN 2580 12/31/91 13:54:00  
#5354 : A \* -91-695397  
COOK COUNTY RECORDER

Other valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

BRUCE K. ROBERTS, JAMES L. SIMON AND JOHN T. EVEN, as tenants in common and not as joint tenants,

(The Above Space For Recorder's Use Only)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See legal description attached hereto and incorporated herein.

92035597

90-223 ①

Permanent Real Estate Index Number(s): 02-28-30-026-1024 (thru 1990)  
02-28-301-028-1024 (1991)  
Address(es) of Real Estate: 1620 Colonial Parkway, Inverness, Illinois 60067

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice President Secretary, this 20th day of December, 1991.

IMPRESS  
CORPORATE SEAL  
HERE

Republic Capital Bank, F.S.B.  
Dennis M. Bush Senior Vice PRESIDENT  
Attest By: Richard C. Thiermann Vice President SECRETARY

State of Illinois, County of Cook, I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Dennis M. Bush personally known to me to be the Senior Vice President of the said Republic Capital Bank, F.S.B.

IMPRESS  
NOTARIAL SEAL  
HERE

corporation, and Richard C. Thiermann personally known to me to be the Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of December, 1991

Commission expires 10/19 1993 [Signature] NOTARY PUBLIC

This instrument was prepared by John T. Even, Roberts, Simon & Even, Ltd. 1602/1620 Colonial Parkway, Inverness, IL 60067

1350

MAIL TO { Roberts, Simon & Even, Ltd.  
1602/1620 Colonial Parkway  
Inverness, IL 60067

SEND SUBSEQUENT TAX BILLS TO

John T. Even  
810 Barrington Point  
Barrington, IL 60010

OR RECORDER'S OFFICE BOX NO

APPROPRIATE RECORDERS' OR REVENUE STAMPS HERE

UNOFFICIAL COPY

WARRANTY DEED

Corporation to Individual

TO

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

917.933.3711

# UNOFFICIAL COPY

9 1 6 9 3 9 7

FILE NO.:  
90-223

## EXHIBIT A

SCHEDULE A CONTINUED

### LEGAL DESCRIPTION:

UNIT 24 IN WILLIAMSBURG VILLAGE CONDOMINIUM, IN THE VILLAGE OF INVERNESS, COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: WILLIAMSBURG UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 1982 AS DOCUMENT 26362326, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 26456829, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AND AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS, AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED THEREBY.

91695397