

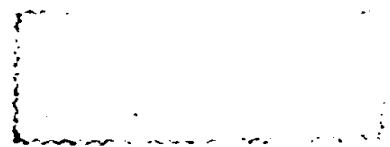
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Property of Cook County Clerk's Office

12/11/11



PREPARED BY

JOANNE M. BUCHHOP
COLUMBIA NATIONAL BANK
OF CHICAGO
5250 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656

UNOFFICIAL COPY
91391288

AND WHEN RECORDED MAIL TO

COLUMBIA NATIONAL BANK
OF CHICAGO
5250 N. HARLEM AVENUE
CHICAGO
ILLINOIS 60656

91696079

91696079

13.00

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NCNB MORTGAGE CORPORATION, A TEXAS CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 30, 1991
executed by ROBERT E. WILLIAMS AND DONNA J. WILLIAMS, HUSBAND AND WIFE

to COLUMBIA NATIONAL BANK OF CHICAGO
a corporation organized under the laws of UNITED STATES OF AMERICA
and whose principal place of business is 5250 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656

Re Record 91696079 record on
On #91269551

and recorded in **COOK** County Records.
State of **ILLINOIS**

described hereinafter as follows:

LOT 2 IN HILLS AND SONS COLUMBIAN AVENUE SUBDIVISION OF LOTS 1 AND 47
IN THE LIN AND THE LIN'S OAK PARK SUBDN IN THE NORTH EAST 1/4 OF SECTION
6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
AND OF LOT EAST (EXCEPT THE NORTH 304.24 FEET THEREOF) AND OF LOT D
(EXCEPT THE SOUTH 81.62 FEET THEREOF) IN HILLS AND SONS NORTH OAK PARK
SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EAST 8 FEET
OF LOTS 17, 18, 19 AND 20 AND LOTS 21 (EXCEPT THE EAST 53.3 FEET
THE SOUTH 81.62 FEET THEREOF) IN FIRST FAIR OAKS ADDITION IN THE NORTH
EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

91696079
91696079

16-06-202-027-0000

1991 AUG 2 PM 2:38

91391288

RERECORD WITH CORRECTED LEGAL

Commonly known as:
1805 COLUMBIAN, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF COOK

DATE OF EXECUTION: 6-17-91
COLUMBIA NATIONAL BANK
OF CHICAGO

On JUNE 17, 1991 before me, the
(Date of Execution)

BY: Thomas P. Burke
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared **THOMAS P. BURKE**
known to me to be the VICE PRESIDENT
and **PETER A. VOLPE**
known to me to be ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Peter A. Volpe
ITS: ASSISTANT VICE PRESIDENT

WITNESS: Karen A. Schmidt
KAREN A. SCHMIDT

Notary Public Claire J. Michel
Cook County.

"OFFICIAL SEAL"
CLAIRE J. MICHEL
Notary Public, State of Illinois
My Commission Expires 3/27/95

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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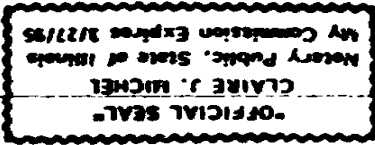
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DPS 118

THIS AREA FOR OFFICIAL NOTARIAL SEAL

My Commission Expires



Notary Public... deed of said corporation... he/she acknowledges said instrument to be the free act and... By-Laws or a resolution of its Board of Directors and that... signed and sealed on behalf of said corporation pursuant to its... corporate seal of said corporation that said instrument is the... instrument, that the seal affixed to said instrument is the... of the corporation herein which executed the within... known to me to be ASSISTANT VICE PRESIDENT... and PETER A. VOLPE... known to me to be the VICE PRESIDENT... THOMAS P. BURKE... I, a Notary Public in and for said County and State... undersigned, appeared THOMAS P. BURKE... Date of Execution... JUNE 17, 1991... Before me, the

WITNESS KAREN A. SCHMIDT... ASSISTANT VICE PRESIDENT... PETER A. VOLPE... ASSISTANT VICE PRESIDENT... THOMAS P. BURKE... VICE PRESIDENT

BY THOMAS P. BURKE... VICE PRESIDENT... DEED

STATE OF COOK COUNTY OF CHICAGO... DATE OF EXECUTION... COLUMBIA NATIONAL BANK OF CHICAGO

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

16-06-202-027-0000... 1991 JUN 2 PM 2 36... 91391288... Commonly known as: 1905 COLUMBIAN, OAK PARK, ILLINOIS 60302

LOT 2 IN MILLS AND SONS COLUMBIAN AVENUE SUBDIVISION OF LOTS 1 AND 47 IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT EAST (EXCEPT THE NORTH 304.24 FEET THEREOF) AND OF LOT D (EXCEPT THE SOUTH 81.62 FEET THEREOF) IN MILLS AND SONS NORTH OAK PARK SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EAST 8 FEET OF LOTS 17, 18, 19 AND 20 AND LOTS 21 (EXCEPT THE EAST 63.3 FEET OF THE SOUTH 81.62 FEET THEREOF) IN FIRST FAIR OAKS ADDITION IN THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Corporation Assignment of Real Estate Mortgage

91391288... 91690079... 91690079... 1300

PREPARED BY JOHANN M. BUCHHOP... COLUMBIA NATIONAL BANK... 5250 N. HARLEM AVENUE... CHICAGO, ILLINOIS 60656... AND WHEN RECORDED MAIL TO... COLUMBIA NATIONAL BANK... 5250 N. HARLEM AVENUE... CHICAGO, ILLINOIS 60656

BOX 333 - TH

Handwritten initials 'K' and 'B' with a checkmark.

91391288

67100079

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Property of Cook County Clerk's Office

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