

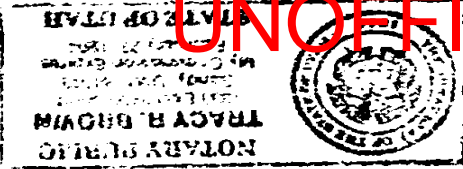
UNOFFICIAL COPY

MSMC REFI

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

This instrument was prepared by
and after recording, mail to:

MAIL



Commission Expires _____

NOTARY PUBLIC

GIVEN under my hand and official seal this _____ day of _____ 1991

I, TRACY R. BROWN, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the use and purposes therein set forth.

STATE OF _____
COUNTY OF _____
Salt Lake
SS. _____
Utah

Joseph Knudson / Vice President
Mountain States Mortgage Centers, Inc.
(SEAL)

Witness _____ hand _____ and seal _____ this _____ day of _____ 1991

discharged.

is, with the note or notes accompanying it, fully paid, satisfied, released and

Address(es) of Premises: _____

Permanent Real Estate Index Number(s): _____

Legal Description of premises: See Attached

with the notes accompanying it, fully paid, satisfied, released and discharged.

the office of Recorder of _____ County, in the State of Illinois is,

and recorded as document No. _____ in Book _____ at page _____ in

to _____

JOHN W. WARRIS AND FRANCES A. WARRIS, HUSBAND AND WIFE

_____ day of _____ 1989, made by

Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the

Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE OF THE MORTGAGE OR DEED OF TRUST WAS FILED.

1253673

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

91596214

9 1 6 9 6 2 4 4

DEPT-01 RECORDING \$13.50
1+2222 TRAM 4802 12/31/91 15:55:00
*91-696244
COOK COUNTY RECORDER

144256.16

EQUITY TITLE COMPANY EC 123785

UNOFFICIAL COPY

191636211

Property of Cook County Clerk's Office

11/15/11

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1122016

0522157

LOT 187 IN WOODGATE GREEN UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED JULY 13, 1972 AS DOCUMENT NUMBER 21974684 IN COOK COUNTY, ILLINOIS. P.I.N. 31-17-216-014

3 1 6 9 8 4 4