

HUD CASE NO: 131-552631-749

THIS INSTRUMENT WITNESSETH: that JACK KEMP, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

AMIR M. CHALISA AND Chen Ming Foo

91696345

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

UNIT 2306-8 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST HALF OF THE WEST HALF OF THE EAST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.50
T#2222 TRAM 4810 12/31/91 16:44:00
#102A * - 91 - 696345
COOK COUNTY RECORDER

91696345

Commonly known as: 2306 ALGONQUIN ROAD #8 ROLLING MEADOWS, ILLINOIS 60008
Permanent Tax No.: 08-08-106-024-1044

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 2ND day of DECEMBER, 19 91 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Maria A. Barber
Shelley

Lorraine E. Cooper
Lorraine E. Cooper
Director of Housing Management
HUD Regional Office, Chicago

City of Rolling Meadows
Department of Finance & Administration
Real Estate Transfer Tax
Book 16, Page 1627
Amir M. Chalisa

STATE OF ILLINOIS SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper, who is personally well known to me to be the duly appointed DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 12/2/91, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 2ND day of DECEMBER, 19 91

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-101A
ROCKFORD, IL 61101

OFFICIAL SEAL
CHRIS CONROY
Notary Public, State of Illinois
My Commission Expires 8/1/92

Return to:
Chris Conroy
Amir Chalisa
1300E. ALGONQUIN
28
Schaumburg, IL 60197
PETER ALEXANDER FILE NO. PA 10529



Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

12/01
Date

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11101028L

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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