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"FOR THE PROTECTION OF THE PUBLIC, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED"

ILLINOIS RELEASE DEED

905778

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20091410

KNOW ALL MEN BY THESE PRESENTS: That THE CHASE MANHATTAN BANK, N.A., a national banking association duly organized and existing under the laws of the United States of America, hereby acknowledges that the note secured by a certain mortgage, dated the 9th day of March, 1967, and recorded in the Recorder's Office of Cook County, Illinois, as Document No. _____

20091410, in Book _____ of Mortgages _____, at _____, Illinois, executed by Arthur J. Levin and Mae L. Levin, his wife, for the sum of \$5065 + E * - 91 - 000467

DEED-01 RECORDING \$15.00
175505 TRAK 2368 01/02/91 11:24:30
COOK COUNTY RECORDER

as Mortgagor, to THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES as Mortgagee, which mortgage was duly assigned to THE CHASE MANHATTAN BANK, N.A., by assignment dated the 2nd day of November, 1984, and recorded as Document No. 27345138, is fully paid and satisfied; and

THEREFORE, THE CHASE MANHATTAN BANK, N.A., hereby, does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quitclaim, to the aforesaid Mortgagee, all the right, title, and interest it may have acquired in and to the premises described in and by virtue of said mortgage.

TOGETHER with all the appurtenances and privileges thereunto belonging or appertaining.

Lot 7 (except the East 10 feet thereof, taken for street in Block 7 in Paramount Realty Corporation's "The Highlands Crawford Ridge Terminal" Subdivision of Lot 1 (except the east 1 rod thereof) and of Lots 3, 4, 5, 6, 7 and 8 (except on rod on the east and west sides thereof) in Bernard Doetsch's Subdivision of the North half of the East 1/2 of the South East quarter of Section 10, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, as per plat recorded April 30, 1925, as Document No. 9259772.

This instrument was prepared by:
EQUITABLE REAL ESTATE INVESTMENT
MANAGEMENT, INC.
3414 Peachtree Road, N.E.
Atlanta, Georgia 30326-1162
By: John F. Nugent, Attorney

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IN WITNESS WHEREOF, the said THE CHASE MANHATTAN BANK, N.A. has caused these presents to be duly executed in its behalf, this 15th day of August, 1990.



Property of Cook County Clerk's Office

THE CHASE MANHATTAN BANK, N.A.

By: THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES (Attorney-in-Fact)

By: Arthur R. Kraemer
ARTHUR R. KRAEMER
a/k/a A. R. Kraemer
Vice President

STATE OF GEORGIA

COUNTY OF FULTON

I, John P. Jones, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Arthur R. Kraemer personally known to me to be the same person whose name is subscribed to the foregoing instrument as VICE PRESIDENT of THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, the corporation described in and which executed the foregoing instrument in its capacity as Attorney-in-Fact for THE CHASE MANHATTAN BANK, N.A., appeared before me this day in person, and acknowledged that he signed, sealed with the corporate seal of said corporation, and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth. Power of Attorney recorded 4/27/88 as Document No. 88177483.

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GIVEN under my hand and Notarial Seal this 15th day of August, 1990.

John P. Jones
Notary Public, State of Georgia
My Comm. Expires 12/31/93

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