

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the _____ DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN D. LYNCH AND JANICE MC KAY LYNCH, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of APRIL 19 81, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book ---- of records, on page -----, as document No. 25858710 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: P1004-17-16-424-007-1057

SEE LEGAL RIDER ATTACHED.

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COOK COUNTY RECORDER

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 5TH day of MAY, 1980.

DRAPER AND KRAMER, INCORPORATED

By: [Signature] RICHARD E. VAN HORN, VICE President

Attest: [Signature] ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC., 33 WEST MONROE, CHICAGO, IL 60603 (Name) (Address)

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Property of Cook County Clerk's Office

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

OFFICIAL SEAL
DEBORA FLOYD
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES OCT. 19, 1992

DEBORA FLOYD, A NOTARY PUBLIC
MY COMMISSION EXPIRES 10-15-1992

GIVEN under my hand and NOTARIAL seal this 5th day of March 1990
free and voluntary act of said corporation, for the uses and purposes therein set forth.
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
ROBERTA MOORE, a corporation, and ROBERTA MOORE, personally
personally known to me to be the VICE President of the DRAPER AND KRAEER, INC.
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. }
1. DEBORA FLOYD, A NOTARY PUBLIC

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#17-16-424-007-1057

EXHIBIT "A"

Unit 505 in the 1143 South Plymouth Court Condominium, as delineated on a survey of the following described real estate:

That part of Lot 3 described as follows: Beginning at the Northwest Corner of said Lot 3, thence South along the West line of said Lot 3, said West line also being the East line of South Plymouth Court 282.0 Feet thence East at right angles to said West line 98.0 Feet; thence North at right angles to the last described line 52.0 Feet; thence East at right angles to the last described line 124.06 Feet to the East line of said Lot 3, said East line also being the West line of South State Street; thence North along said East line 230.59 Feet to the North line of said Lot 3; thence West along said North line 221.87 Feet to the place of beginning (excepting from the above described property the East 50.0 feet of North 125.33 Feet) in Block 5 in Dearborn Park Unit Number 1, being a resubdivision of sundry lots and vacated streets and alleys in and adjoining Blocks 127 to 134 both inclusive, in School Section Addition to Chicago in Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

which survey is attached as Exhibit "A-2" to the Declaration of Condominium recorded as Document 25293723 together with its undivided percentage interest in the common elements.

Grantors also hereby grant to the mortgagee, its successors or assigns as easements appurtenant to the above described real estate, the easements set forth in the Declaration of Easements and Covenants recorded in the Recorder's Office of Cook County, Illinois as Document Number 25293723 and grantors make this conveyance subject to the easements and agreements reserved for the benefit of adjoining parcels in said Declaration, which is incorporated herein by reference thereto for the benefit of the real estate above described and adjoining parcels.

Mortgagor also hereby grants to the mortgagee its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the said Declaration of Condominium.

This Document is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration of Condominium, the same as though the provisions of said Declaration were recited and stipulated at length herein.

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May 12, 2011

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