

UNOFFICIAL COPY

PREPARED BY:

JEANETTE GRISSOM
935 S MT VERNON #101
COLTON CA 92324

91000744

AND WHEN RECORDED MAIL TO

NAME preferred financial funding
ADDRESS 935 S Mt. Vernon #101
CITY & STATE Colton, CA 92324

91000744

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BENEFICIAL ILLINOIS INC., D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 21, 1990, executed by

GUY B. JOHANSEN AND PAMELA S. JOHANSEN,
HUSBAND AND WIFE AS JOINT TENANTS

to PREFERRED FINANCIAL FUNDING, INC., A CALIFORNIA CORPORATION and who's principal place of business is a corporation organized under the laws of CALIFORNIA

and recorded in Liber 91000744 page(s) COOK County Records, State of ILLINOIS described hereinafter as follows:

THE NORTH 5 FEET OF LOT 43, ALL OF LOTS 44 AND 45 IN BLOCK 6 IN FOURTH ADDITION TO FRANKLIN PARK BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3047 SARAH STREET,
FRANKLIN PARK ILLINOIS. 91000744

FIN # 12-28-113-046

COMMUNITY TITLE GUARANTY CO.
377 E. Butterfield Rd., Suite 10C
Lombard, Illinois 60148
(708) 512-0444 1-800-223-1366

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

On 12/21/90 before me, the undersigned, a Notary Public in and for said County and State, personally appeared LEA RUFTY known to me to be the SR. VICE PRESIDENT and ***** known to me to be ***** of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public JEANNETTE GRISSOM
3/22/91 LOS ANGELES County,
My Commission Expires

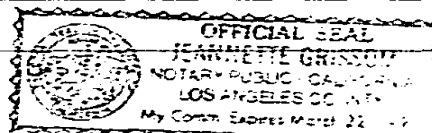
By: LEA RUFTY

It's: SR. VICE PRESIDENT

By:

It's:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 08/14/2013 BY 60322 UCBAW/STP

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Property of Cook County Clerk's Office

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