

PREPARED BY:

UNOFFICIAL COPY

91000255

AND WHEN RECORDED MAIL TO

Summit First Savings & Loan Association
7447 West 63rd Street
Summit, Illinois 60501

COOK COUNTY, ILLINOIS

991 JUN 2 PM 12:41

91000255

Loan # 7183-16

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Summit First Savings and Loan Association, F.A., 7447 West 63rd Street, Summit, Illinois 60501 all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 17, 1987, executed by John Freeman and Eileen Freeman, Husband and Wife

to Summit First Federal Savings and Loan Association a corporation organized under the laws of Illinois and who's principal place of business is 7447 West 63rd Street, Summit, Illinois and recorded in Book/Volume No. 87106312 County Records, State of Illinois described hereinafter as follows:

Lot 32 in Block 7 in McIntosh Brothers Western Avenue Boulevard addition, a subdivision of Blocks 1 to 8 in Inglehart's subdivision of the East half of the Southeast 1/4 of Section 1, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN 19-01-414-032

Commonly known address: 4436 South Artesian, Chicago, Illinois 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Resolution Trust Corporation, as Receiver for Summit First Federal Savings and Loan Association

STATE OF ILLINOIS
COUNTY OF COOK

On December 15, 1990 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Ruth S. McLaren to me personally known, who, being duly sworn by me, did say that he/she is the Specialist In Charge of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

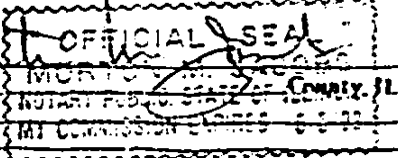
Ruth S McLaren SR

By: Ruth S. McLaren
Hr: Specialist In Charge

By:
Hr:

Witness:

Witness:



Notary Public
My Commission Expires

BOX 15

BOX 1

1300

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Property of Cook County Clerk's Office