

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

91000378

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan #1215904

DEPT-01 RECORDING 113.00
785555 FROM 2351 01/02/91 09:43:00
4996 \$ E * - 91-000378
COOK COUNTY RECORDER

Allow Space For Recorder's Fee Only

1440-89

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc. 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 12th day of October 1984, made by Paul H. Amos and Marion S. Amos, Husband and Wife

to WestAmerica Mortgage Company and recorded as document No. 27295729 in Book _____ at page _____ in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 15 09 101 012
Address(es) of premises: 124 Frederick Bellwood, Illinois 60104
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 9th day of October 1990.

Joseph Knudson/Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah
COUNTY OF Salt Lake ss.

91000378

I, Jennifer L. Curtis, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 9th day of October 1990.

Jennifer L. Curtis
NOTARY PUBLIC
Commission Expires _____

This instrument was prepared by and after recording, ~~_____~~

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

NOTARY PUBLIC
JENNIFER L. CURTIS
850 East 4500 South #150
Salt Lake City, Utah 84107
My Commission Expires
January 28, 1992
STATE OF UTAH

Box 254 1300

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RECORDED

Property of Cook County Clerk's Office

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3. The land referred to in this policy is described as follows:

All that part of Lot 12 in Block 1 in the Resubdivision of Blocks 1, 2, 3, and 4 and vacated streets and alleys in Hulbert Heights Development at Mannheim and St. Charles Roads, being a subdivision in the Northwest 1/4 of Section 9, Township 39 North, Range 12, East of the Third Principal Meridian, which lies Easterly of a straight line drawn Southwesterly from a point in the North line of said Lot 12 said point being 40.31 feet East of the Northwest corner of said Lot 12 to a point in the South line of said Lot 12, said point being 35.38 feet East of the Southwest corner of said Lot 12, all in Cook County, Illinois.

P.I.N. 15-09-101-012

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01/06/2010