

UNOFFICIAL COPY

31000389

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Ln#1192409dk

DEPT-01 RECORDING \$13.00
145555 TRAN 2551 01/02/91 09:47:00
45007 + E * - 91 - 000389
COOK COUNTY RECORDER

More Space for Recorder's Fee Only

1490-89

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 22nd day of April 1983 made by Thomas E. Slepicka and Clare E. Slepicka husband and wife

to WestAmerica Mortgage Company and recorded as document No. 26587145 in Book _____ at page _____ in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 02-18-303-065

Address(es) of premises: 4940 Rochester Court, Hoffman Estates, Illinois 60194 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal this 9th day of October 1990.

Joseph Knudson/Vice President
Mountain States Mortgage Centers, Inc. (SEAL)

STATE OF Utah
COUNTY OF Salt Lake ss.

31000389

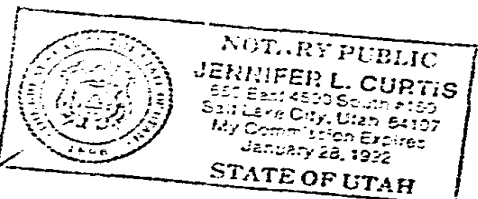
I, Jennifer L. Curtis, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 9th day of October 1990.

Jennifer L. Curtis
NOTARY PUBLIC
Commission Expires _____

This instrument was prepared by and after recording, _____:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093



Box 254
Bor

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8/20/2020

Property of Cook County Clerk's Office

ARSD 11070

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Lot 57 in Block 1 in Colony Point Phase 2, being a subdivision of part of the Southwest 1/4 of section 18, Township 42 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded December 12, 1977 as document no. 24231925, in Cook County, Illinois.

Property of Cook County Clerk's Office

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11-00-100