UNOFFICIAL COPY

PREPARED BY:

J.BRESNAHAN 1251 N. PLUM GROVE SCHAUMBURG, ILLINOIS 60173 AND WHEN RECONDED HAIL TO

GENTRUST MORTGAGE CORPORATION
350 SW 12TH AVE
DEERFIELD BEACH, FLORIDA 33442
CORRESPONDENT-POST CLOSINGS

LOAN NUMBER 240243-3

31002823



11VW July 1 Marie Commence of the Section of the Se

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECTIVED, the undersigned hereby grants, assigns and transfers to

CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
all the rights, title and inverest of undersigned in and to that certain Real Estate Mortgage dated

DECEMBER 12, 1990

JAMES B. HOOKS, ILL, A BACHELOR

recorded in Book/Volume No.

The STATE OF ILLINOIS

and who's principal place of business is 419A E. EUCLID AVE. MOUNT PROSPECT, ILLINOIS 60056

and recorded in Book/Volume No.

COOK O2822

FIRST HOME MORTGAGE CORPORATION

and who's principal place of business is 419A E. EUCLID AVE. MOUNT PROSPECT, ILLINOIS 60056

and recorded in Book/Volume No.

COOK O2822

Founty Records, State of Illinois described hereinafter as follows:

PROPERTY ADDRESS: 7937 S. CLYDE AVELUE, CHICAGO, 1L 60617 P.I.N. #20-36-202-014

LOT 17 IN BLOCK 2 IN ACKLEY AND HARROUNS SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH SOUTH EAST AND FEST 33 FEET THEREOF TAKEN FOR STREET), IN COOK COUNTY, ILLINOIS. PIN 20-36-202-014

91002823

91002823

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to occure under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On DECEMBER 12, 1990 hefore me, the undersigned, a Notary Public in and for the said County and State, personally appeared DAVID I. ROSEN to me personally known, who, being duly swarn by me, did say that height is the PRESIDENT of the corporation named herein which executed the within instrument.

signed on behalf of said corporation pursuant to it's by-laws or a resolution of it's finard of therefore and that he fithe acknowledges said instrument to be the free act and deed of said corporation.

Natary Public ._____

COOK COUNTY

EXPIRATION 7-24-94

FIRST HOME MODERACE CORPORATION

Byı

By DAVID I. ROSEN

It's: PRESIDENT

Wilness Kim Nieking

" OFFICIAL SEAL "
MONICA A. SMITH
NOTARY PUBLIC, STATE OF ILLINO!S
MY COMMISSION EXPIRES 7/24/94

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