

UNOFFICIAL COPY

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41498

The State of ILLINOIS
County of COOK

Know All Men by These Presents:

WHEREAS, on the 26 day of FEBRUARY, A.D. 1990
ALAN N. DUNN AND PATRICIA A. DUNN

did execute THAT certain note described as follows:

ONE RETAIL INSTALLMENT CONTRACT IN THE ORIGINAL SUM OF \$22,852.80

and which said note is set out and described in a certain REAL ESTATE MORTGAGE
executed by ALAN N. DUNN AND PATRICIA A. DUNN, PARTIES OF THE FIRST PART
to DAVENPORT CONSTRUCTION CO., PARTY OF THE SECOND PART AND FURTHER
ASSIGNED TO UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD PART
and recorded in volume 90153599 page records of REAL ESTATE MORTGAGE
of COOK County, ILLINOIS and secured by the
REAL ESTATE MORTGAGE

there expressed, on the following described lot, or parcel of land, situated in the County of
COOK State of ILLINOIS, to wit:

LOT 4 IN BLOCK 5 IN FRANK CROISSANT RIVERSIDE DRIVE ADDITION, A
SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 36 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE
MICHIGAN CENTRAL RAILROAD COMPANY RIGHT OF WAY SOUTHERLY OF THE CALUMET
RIVER, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 3, 1924 AS DOC.
8692933, IN COOK COUNTY, ILLINOIS

29-01-212-218
14010 S. Hobie Rd., Bensenville, IL

PREPARED BY

C. ROMAN
G. ROMAN
UNION MORTGAGE CO., INC.
13151 EMILY
DALLAS, TEXAS 75240
214/680-2134

NOW THEREFORE KNOW ALL MEN BY THESE PRESENTS, That UNION MORTGAGE COMPANY, INC., a corporation,

the payer and owner and holder of said note, for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations

to it in hand paid by Commercial Credit Loans Inc

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey
into said

Commercial Credit Loans Inc

of the County of the said Note and said lien and all liens and titles held by it in and to said land.

To have and to hold the same unto the said Commercial Credit Loans Inc
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to
be sealed with the Seal of the Corporation, at DALLAS, TEXAS

this 24 day of OCTOBER, A.D. 1990

Attorn
Laura Bates
Laura Bates
(Seal)
Secretary

By
Keith W. Valley
KEITH W. VALLEY V President.

(Corporate Acknowledgment)

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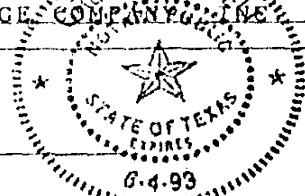
STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged by me on the 24 day of OCTOBER, 1990
by P. KEITH W. VALLEY, V. PRESIDENT
of UNION MORTGAGE COMPANY, INC.
a TEXAS corporation, on behalf of said corporation.

My commission expires

6-4-93

70101



Notary Public, State of Texas

Notary's printed name: GREGORY T. PELT

GREGORY T. PELT

EQUITY TITLE COMPANY
100 NORTH LEXINGTON STREET
SUITE 2105
CHICAGO, ILLINOIS 60602

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DEPT-01 RECORDING 613.25
T#5555 TRAN 2445 01/03/91 11:02:00
#5322 + E *-91-002955
COOK COUNTY RECORDER

Assignment of Lien

(BY CORPORATION)

FROM

TO

FILED FOR RECORD

This day of A.D. 19

at o'clock M

County Clerk

By
Deputy

RECORDED

..... A.D. 19

In County Records

In Book Page

County Clerk


By
Deputy

Recording Fee \$

This instrument should be filed immediately with the
County Clerk for record.

WHEN RECORDED RETURN TO

MAIL TO


COMMERCIAL CREDIT LOANS INC.
195 TOWN CENTER
HATTESON, IL 60442

Property of Cook County Clerk's Office #1002955