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*BBC*

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91002240

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that THE SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the Laws of the State of Illinois, of the City of Chicago, County of Cook, State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of May 2, 1982, made and

~~executed by American National Bank and Trust Company  
but as Trustee under Trust Agreement dated April 1, 1984,  
1984, and known as Trust #A7239  
and filed in the Records Office of Cook County, in the  
State of Illinois, as document  
Number 3663165; that the Mortgage which said  
Assignment of Rents was given to secure is being  
satisfied, released, and discharged of record; and that,  
therefore, this Mortgage is given in consideration of the  
release of the said Rents given to secure said Mortgage.~~

13<sup>00</sup>

*PSN # 2024-422-014. 7016 1a Hyde Chp.*

IN WITNESS WHEREOF, the undersigned Association has  
caused its name to be signed to these presents by its  
Vice President and witnessed by its Vice President, this  
29th day of October A.D. 1998.

THE SOUTH SHORE BANK OF CHICAGO

*J. J. Gandy*  
James J. Gandy, Vice President

*D. A. Shryock*  
David A. Shryock, Vice President

STATE OF ILLINOIS  
COOK COUNTY

I, Shawn Kirkland, a Notary Public in the said County and State aforesaid, do hereby certify that James J. Gandy, personally known to me to be the Vice President of the above named Association, and David A. Shryock, personally known to me to be the Vice President of the above named Association, above mentioned known to me to be the same persons who are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged, in such Vice Presidents and Vice Presidents, that they signed and delivered the said instrument as Vice President and Vice President of said Association, or caused the officer seal of said Association to be affixed pursuant to authority given by the Board of Directors of said Association, by their free and voluntary act, and Dated at said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 29th day of October A.D. 1998.

*Shawn Kirkland*  
Notary Public

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COOK COUNTY CLERK'S  
PROPERTY DIVISION

1991 JAN -3 AM 11:03

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Property of Cook County Clerk's Office

BCC: JGD, CG

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mail to:  
Rudnick & Wolfe  
203 N. LaSalle  
Chicago IL 60601-1293