

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO. 835 February 1989

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

13.00

KNOW ALL MEN BY THESE PRESENTS, That BANK OF HIGHLAND PARK, 1835 First Street, Highland Park, IL 60035

of the County of LAKE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ARNOLD K. COHN, M.D., 1415 Meadow, Glenview, Illinois 60025

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by certain Mortgage, bearing date the 23rd day of August 1989, and recorded in the Recorder Office of COOK County, in the State of Illinois, in book -- of records, on page --, as document No. 89406105, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Lot 17 and 18 in 3rd Addition to Glen Oaks Acres a Subdivision of part of the South West 1/4 of the South West 1/4 of Section 25, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

COOK COUNTY, ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-25-314-005-0000

Address(es) of premises: 1415 Meadow Lane, Glenview, IL 60025

Witness our hands and seal, this 27th day of December, 1990

Laura Spivey Assistant Vice President (SEAL)

Deena Costello Assistant Secretary (SEAL)

This instrument was prepared by Amy Taylor, 1835 First St., Highland Park, IL 60035

1 72-11-272 F2 No ABST

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

FOR 550-03

MAIL TO: BANK OF HIGHLAND PARK

1835 FIRST STREET

HIGHLAND PARK, IL 60035

ATTN: J. GOLDBSTEIN

Property of Cook County Clerk's Office

OFFICIAL
SANDRA T. GRAHAM
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES

Commission Expires

NOTARY PUBLIC

GIVEN under my hand and notarial seal this 27th day of December 19 90

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

a n Illinois corporation, and Selena Pestine, personally

personally known to me to be the Asst. Vice President of BANK OF HIGHLAND PARK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Laura E. Fay

I, Sandra Graham, a notary public

ILLINOIS

LAKE

SS }

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