Men by these Presents, that the

UNIVERSAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the ...STATE.QE.ULINQIS......, for and in

ofJanuary........., A. D. 19.86..., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book as Document of A. D. 19....., and recorded in the Recorder's office of Cook County, in the State of Minois, in Book of Records, on page as Document No. T.J., to the premises therein described, situated in the County of Cook and State

> PTN # 19-17-317-031-0000 6148 South Mulligan Ave. Chicago, Illinois 60838

UNITERSAL SAVINGS AND LOAN ASSOCIATION WHEREOF, the said INCTESTIMONY hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its .Nine..... President, and attested of Pasamber A. D. 19..9Q... UNIVERSAL SAVINGS AND LOAN ASSOCIATION

STATE OF ILLINOIS COUNTY OF COOK

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of the proper

li.

I, Maureen Navarro...... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY thatLorraine Kirsten personally known to me to be the Vice President of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION

andAss.c.......... Secretary of said corpor-"alion whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

signed and delivered the said instrument of writing as .V.LCO...... President and

..Asst.... Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL DIRECT LA COPY

O# 5506-P

NATIONAL SECURITY, A FEDERAL BANK FOR SAVINGS 6859 WEST ARCHER AVENUE CHICAGO, IL 60638-2399

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