

UNOFFICIAL COPY

Know all Men by these Presents, that

15.00

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the ...STATE OF ILLINOIS... for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ... PIONEER BANK AND TRUST COMPANY... not personally, but as Trustee, Under Trust Agreement dated November 13, 1979, aka Trust # 22099... of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ...28th... day of ...October... A. D. 19..80.., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ... of Records, on page ... as Document No. ...25648848... and a certain Assignment of Rents bearing date the ...28th... day of ...October... A. D. 19..80.., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ... of Records, on page ... as Document No. ...25648848... to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 1 in Huston and Hambleton's Resubdivision of Lots 15 to 22 and the North 18 feet of Lot 23, also Lots 27 to 36 in Block 2 in J. H. Dunham's Subdivision of Blocks 1 and 2 in Harding's Subdivision of West Half of North East Quarter of Section 11, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, and commonly known as 722 North Trumbull Avenue, Chicago, Illinois.

PTN # 16-11-202-034-0000

722 N. Trumbull Chicago, IL

Prepared by: UNIVERSAL SAVINGS AND LOAN ASSOCIATION 1800 S. Halsted St. Chicago, Illinois By: [Signature]

IN WITNESS WHEREOF, the said ... UNIVERSAL SAVINGS AND LOAN ASSOCIATION ... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ...Vice... President, and attested by its ...ASST... Secretary, this ...21st... day of ...December... A. D. 19..90..

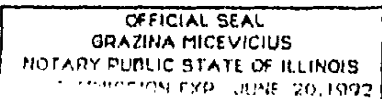
UNIVERSAL SAVINGS AND LOAN ASSOCIATION

By: [Signature] V.P., President Attest: [Signature] ASST. Secretary

STATE OF ILLINOIS } SS. COUNTY OF COOK }

I, ...GRAZINA MICEVICIUS... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ...JOSEPHINA KLEBERA... personally known to me to be the ...Vice... President of the ... UNIVERSAL SAVINGS AND LOAN ASSOCIATION ...

and ...ADELLE J. MARILLO... personally known to me to be the ...ASST... Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ...VICE... President and ...ASST... Secretary, they signed and delivered the said instrument of writing as ...VICE... President and ...ASST... Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this ...21st... day of ...December... A. D. 19..90..

[Signature] NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7222 799 Of Town (90) 14 005

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COOK COUNTY

Mail to:
Melvin Armstrong
722 N. Trumbull
Chicago, IL 60624