

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

91002283

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

15.00

KNOW ALL MEN BY THESE PRESENTS, That the

COLE TAYLOR BANK

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and Assignment of Rents and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cole Taylor Bank A/T/U Trust #4923

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed and bearing date the 5th day of September, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as books: 89/22656 & 89/22657, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 36C IN RIDGE COVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 AND OF LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO CERTAIN LOTS IN STONEY CREEK TERRACE, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89247735 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PINS: 24-18-101-050 Common Address: 10516 Ridge Cove Drive
24-18-101-051 Chicago Ridge, Illinois
24-18-101-090

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Cole Taylor Bank has caused these presents to be signed by its Vice President, and attested by its Loan Officer, Secretary and its corporate seal to be hereto affixed, this 19th day of December, 1990.

COLE TAYLOR BANK
By Vincent F. Daley, Jr. Vice President
Attest Robert L. Gemovitch Commercial Loan Officer

This instrument was prepared by Vincent F. Daley, Jr., 5501 W. 79th Street, Burbank, IL 60459

* This Release is in no way to discharge the lien upon any other of the premises described in the aforementioned mortgage.

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

DREMCO, INC.
7908 So. Austin Avenue
Burbank, IL 60459

Form No. 835 Bankforms, Inc. - April, 1980

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Property of Cook County Clerk's Office

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OFFICIAL SEAL
SERALDINE DONALD
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 12, 1991

GIVEN under my hand and notarial seal this 19th day of December 19 90.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Loan Officer ~~XXXXXX~~ they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Loan Officer ~~XXXXXX~~ of said corporation, and personally known to me to be the

personally known to me to be the Vice President of the COLE TAYLOR BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Vincent F. Daley, Jr.,

the undersigned, a notary public

STATE OF ILLINOIS
COUNTY OF COOK

91002283

