

**UNOFFICIAL COPY** 91002289

KNOW ALL MEN BY THESE PRESENTS, That 1st NATIONWIDE BANK

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ted R. Goldberg & Susan C. Goldberg, (NAME AND ADDRESS) his wife in joint tenancy, 3827 Fitch, Lincolnwood, Illinois 60645 *Property* it heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of February, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book        of records, on page       , as document No. 89086901, to the premises therein described as follows, situated in the County of COOK State of ILLINOIS, to wit:

Lot 32 and the East Half of Lot 33 in Block 4 in Engel & Becker's Kenilworth Avenue Subdivision of the South 20 Acres of the North 30 Acres of the Northwest Quarter of the Northwest Quarter of Section 35, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: #10-35-103-016; 10-35-~~02~~-040

13 00

together with all the appurtenances and privileges thereunto belonging or appertaining

Witness        hand        and seal       , this 17th day of December 19 90

*M. R. Taylor*  
M. R. Taylor, Vice President

(SEAL)

(SEAL)

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by 1st NATIONWIDE BANK, 1520 Kensington Rd., Oak Brook, IL  
(Name) (Address) 60521

EDT/PB EFRATI

91002289

RELEASE DEED

UNOFFICIAL COPY

TO \_\_\_\_\_

ADDRESS OF PROPERTY:

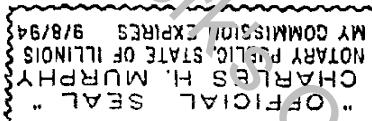
40K 000-00

MAIL TO

Red Goldberg  
3827 Fitch  
Lemont, IL 60431

RECEIVED  
COURT CLERK  
COOK COUNTY  
ILLINOIS  
JULY 14 1994

9100289



Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Act, for the uses and purposes herein set forth.

1994

\_\_\_\_\_, personally known to me to be the same person — whose name is — such — has — signed, sealed and delivered the said instrument as — this — free and voluntarily — scribbled to the foregoing instrument, appeared before me this day in person and acknowledged that — he — as —

\_\_\_\_\_. M.R. TAYLOR, VICE PRESIDENT

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that —

I, THE UNDERSIGNED

STATE OF ILLINOIS COUNTY OF DUPAGE  
SS. {