HUD CASE NO: 131-313407-203 THIS INDENTICED OF Urban Development, Of Uasi THIS INDENTICAL PROPERTY OF HEALTH AND THE STATES THE STATE OF THE STATES THE STATE OF THE STATES THE STATE OF THE STATES AND (\$1,00) in hand paid and other good and valuable consideration conveys and warrants to:

ANNEE M. RUSSELL AND SAVANNAH B. GILES, AS JOINT TENANTS

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate: 91002368

LOT 87 IN BROOK HAVEN, BEING S.E. GROSS' SUBDIVISION OF THE SOUTH 28,569 ACRES OF THAT PART OF THE SOUTHEAST & OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cor, monly known as: Permanent Tax No.:

7035 SOUTH WOODLAWN AVENUE

CHICAGO, ILLINOIS 60637

20-23-419-014, VOLUME 261

BEING U.e. same property acquired by the Grantor pursuant to the provisions of the National Vowing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYEACE is made SUBJECT to all covenants, restrictions, casements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the in dersigned on this May of Marie 119 20 has set her hand and seat as CHIEF TROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under cuttority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development Tousiyg CommissigNer

E. Bishop

Chief Property Offic

HUD Regional Office Chicas

STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State of oresaid, do hereby certify that Beverly E. Bishop who is personally well known to me to by the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUP Pagional Office, Chicago, Illinois, and the person who executed the foregoing instrurent bearing by virtue of the authority vested in her by the Code of Pederal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, scaled and delivered the same instrument as her free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth,

Given under my hand and Notarial Scal this 1ST day of

This Deed prepared by: PETER ALEXANDER ONE COURT PLACE-45 ROCKFORD, IL 61101

"OFFICIAL SEAL" RePAMELA JOHNEON Motold busiles Series of Historie MA County Seriou Pair on Start 33

Paragraph B and under Éstate Transfer 1003

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PETER ALEXANDER FILE NO. PA - 9184

NEW/15

Exempt under Act Section 4, Cook County

UNOFFICIAL COPY

Property of Cook County Clark's Office 1991 July 3 WH 11: 40

THE REPORT OF THE PARTY OF THE

CONTRACTOR MOUNTS

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