FF C AIS INSTRUMENT WAS PREPARED BY Jason M. Nowitzki

Loan# 20-200000-8

REPUBLIC SAVINGS BANK, F.S.B. 910035 4600 WEST LINCOLN HIGHWAY MATTESON, ILLINOIS 60443

Know all Men by these Presents, That the

REPUBLIC SAVINGS BANK, F.S.B.

a corporation existing under the laws of the United States, for and in consideration of the payment of

the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

John W. Lee II and Margaret W. Lee, humband and wife

of the County of and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Morcynge Deed bearing date the 20th day of

A.D. 19 86 , and recorded in the Recorder's Office of

Cook

County, in the State

of Illinois, in book

of records, on page

, as document No. 86258531

to the premises therein descriond as follows, to wit:

91003577

Unit 703 together with its wardvided percentage interest in the common elements in 2626 Lakeview Condominium as delineated and defined in the Declaration recorded as Document Number 23671679, in the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING

\$13.25 T#7777 TRAN 8014 01/03/91 13:44:00 #8944 # 0 ×-91-003577

Index No. 14-28-318-064-1087

COOK COUNTY RECORDER

Property Address: 2626 Lakeview Unit 703, Chicago, Illinois 60600

City situate in the

οĺ

Chicago

County of

Cook

and State

of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony 弾hereof, The said REPUBLIC SAVINGS BANK, F.S.B.

a corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed

to these presents by its Asst. Treasurer Remainent, and attested by its

3 Ca

Secretary.

30th

August day of

A.D. 19 90

REPUBLIC SAVINGS BANK, F.S.B

N 60 7

Asst. Tronsuror KKKKKK

k/a Carolyn L. Edison Asst. SECRETARY Carolyn L. FOR THE PROTECTION OF OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

133155

personally known to me to be the Treasurer statem of the . Jesv in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra L. Bean

BEDDELIC SAVINGS BANK, F.S.B.

corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation. said corporation to be affected, pursuant to authority given by the Board of Directors of said Secretary of said corporation, and caused the corporation seal of ABBC. Secretary, they signed and delivered the said instrument bna sachten Yangearfdoue en tadt subscribed to fin foregoing instrument, appeared before me this day in person and severally acknowledged Secretary of said corporation, and personally known to me to be the same persons whose names a corporation and Carolyn L. k/a Carolyn L. Edlaon personally known to me to be the Asat.

division nierads second bas seen ads tol

06 61 .G.A

470E

GIVEN under my hand and notitial seel this

My Commission Expins 2/26/94 "OFFICIAL SEAL"

MORNY Public: State of Himole

Stoppenty Ox Cook

UNOFFICIAL COPY

UNOFFICIAL COPY02578

existing under the laws of the payment of the indebtedness so and the cancellation of the number of	ESENTS, that Chicago Energy Savers fund, a corporation of State of Illinois, for and in consideration of the ecured by the real estate mortgage hereinafter mentioned, total thereby secured and of the sum of One and no/100°s whereof is hereby acknowledged, does hereby release, convey, when the state of Christian Strong of the City of Chicago, Illinois, all the right, title, interest, claim or demand red in through or by a certain real estate mortgage bearing and recorded in the office of the Recorder of Cook County, of the premises therein described as follows, to-wit:
466 Foot) the East 1/d of	nd Avenua Estates a Subdivision of texcept the South f the Northwest 1/4 of section 32, Township 40, North Range 13 2-122-026 ADDRESS 2131 N. Monde
	ngo, County of Cook and State of Illinois, together with all ages thereunto belonging to or appertaining.
	cago Energy Savers Fund has caused its name to be signed to tive Director, this 26th day of <u>December</u> A.D. 1990.
91 0035 78	Chicago Energy Savers/Fund By //// // // // // // // // // // // //
ATTEST:	COOK COUNTY RECORDER
STATE OF ILLINOIS COUNTY OF COOK SS	Ohgo III
Illinois, do hereby certify to be the Program Director organized and existing under personally known to me to be personally known to be the sainstrument, appeared before and Executive Director Board of Directors of said co	otary Public in and for the County of Cook and Status of that James K. Wheaton personally known have to of Chicago Energy Savers Fund a corporation. The laws of the State of Illinois and Bruce Gottscholl the Executive Director of said corporation and same persons whose names are subscribed to the foragoing me and severally acknowledged that as Irogram Director of said corporation pursuant to authority given by the orporation as their free and voluntary act and as the free and id corporation, for the uses and purpose therein set forth.
<u> December</u> A.D.	and and Notarial seal this 26th day of
My Commission Expires: " OFFICIAL LORI 3. STEI NOTARY PUBLIC STATE MY COMMISSION EXP.R	COPTILLING STATES

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Property of Cook County Clerk's Office