

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

91003589

102777 ID# 8913 01/03/91 13:47:00
DEPT-01 RECORDING 11/19/25
#0957 # 0 * - 71 - 003589
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5/28/91
SHEETS

KNOW ALL MEN BY THESE PRESENTS, That the _____
FEDERAL HOME LOAN MORTGAGE CORPORATION, NOW BY VIRTUE OF ASSIGNMENT

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES F. CROWLEY AND JAY E. JARVIS-CROWLEY, HIS WIFE (NAME AND ADDRESS) 1820 SOUTH ASHLAND AVENUE, PARK RIDGE, ILLINOIS 60068

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 2 day of SEPTEMBER 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 864045d, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 6 IN BLOCK 12 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTION 1 AND SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX# 12-02-406-018
91003589

James Crowley
1820 S. Ashland Ave
Park Ridge Ill 60068
132



together with all the appurtenances and privileges thereunto belonging or appertaining.
FEDERAL HOME LOAN MORTGAGE CORPORATION BY
IN TESTIMONY WHEREOF, the said AccuBanc Mortgage Corporation
has caused these presents to be signed by its SR. VICE President, and attested by its ASSIST. Secretary, and its corporate seal to be hereto affixed, this 14 day of DECEMBER, 19 90.

FEDERAL HOME LOAN MORTGAGE CORPORATION BY
ACCUBANC MORTGAGE CORPORATION AS AGENT
AND ATTORNEY-IN-FACT

By Larry Papp - Sr. Vice-President
Attest: Elaine Lancaster Gilmer - Assist. Secretary

This instrument was prepared by AccuBanc Mortgage Corporation P.O. Box 309069, Dallas, TX 75380-9069 (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

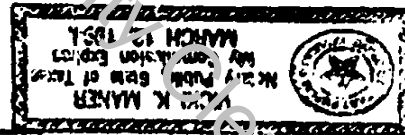
TO

ADDRESS OF PROPERTY:

MAIL TO:

0882001288

Property of Cook County



NOTARY PUBLIC

GIVEN under my hand and NOTARY seal this 14 day of DECEMBER 19 90

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such SR, VICE, President and ASSIST, Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSIST, Secretary of said corporation, and personally known to me to be the

PERSONALLY known to me to be the SR, VICE, President of the Acubanga Mortgage Corporation, personally

PERSONALLY known to me to be the SR, VICE, President of the Acubanga Mortgage Corporation, personally

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PETR

1. Vicki K. Maner, a notary public

COUNTY OF DALLAS

STATE OF TEXAS

1 SS.

68550015