

UNOFFICIAL COPY

91003623

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-Q1 RECORDING \$13.25
TM7777 TRAN 8016 01/03/91 13 56:00
W0092 N O *--91-003623
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

SLIP 36914

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____ (NAME AND ADDRESS)
SALVATORE CARUSO AND PATRICIA CARUSO AS JOINT TENANTS
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 18TH day of OCTOBER,
19 84, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 1 of records, on page 1, as document No. 2743615, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 35 IN BLOCK 5 IN SUBDIVISION OF THE WEST PART OF BLOCKS 3 AND 6 IN GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JANUARY 13, 1915, AS DOCUMENT 5561124 IN COOK COUNTY, ILLINOIS.

16-21-302-016
91003623



MATHIAS & SCHMIDT
34415 W. 111th
CHGO III 60655

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its VICKI President, and attested by its ASSIST. Secretary, and its corporate seal to be hereto affixed, this 9TH day of NOVEMBER, 19 90.

First Union Home Equity Corporation

By VICKI

President DAVID S. COURTER

Attest CYNTHIA M. CHRISTOPHER

Secretary CYNTHIA M. CHRISTOPHER

This instrument was prepared by FIRST UNION HOME EQUITY CORP. CONS #40361, CHARLOTTE, N.C. 28288
(NAME AND ADDRESS)

91003623

UNOFFICIAL COPY

RELEASE DEED

By Corporations

TO

ADDRESS OF PROPERTY:

MAIL TO:

RECEIVED DATE

Barbara A. G. Cobb
NOTARY PUBLIC, STATE OF NORTH CAROLINA
QUALIFIED IN CHARLOTTE
My Commission Expires
February 4, 1995

GIVEN under my hand and NOTARIAL, seal this 9th day of NOVEMBER 1990

act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE, PRESIDENT AND ASSISTANT, SECRETARY, they ..

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT, SECRETARY of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the VICE, PRESIDENT of the FIRST UNION HOME MORTGAGE,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID S. COURTER

1. BARBARA G. COBB, a notary public

COUNTY OF MECKLENBURG

1 ss.

STATE OF NORTH CAROLINA

21003623
2000-01-01