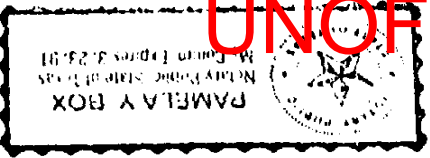


(Address)
(Name)

ASSOCIATES NATIONAL MORTGAGE CORPORATION



UNOFFICIAL COPY

This instrument was prepared by:

P. Y. Box
Notary Public

Given under my hand and Notarial Seal, this 12TH day of DECEMBER 19 90

personally known to me to be the same persons whose name is set forth in the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT DN MURST, VICE PRESIDENT AND LISA HUNTER, ASST. SECRETARY

STATE OF TEXAS }
COUNTY OF DALLAS }
SS

BY: DN MURST, Vice President
LISA HUNTER, Assistant Secretary
ASSOCIATES NATIONAL MORTGAGE CORPORATION

WITNESS hand and seal, this 12TH day of DECEMBER 19 90

situated in the CITY OF PARK FOREST County of COOK in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

91003658

92440285

DEPT-01 RECORDING 913.00
140777 TRAM 8017 01/03/91 14:04:00
#6127 # 0 * -91-003658
COOK COUNTY RECORDER

27-26-314-237

LOT 5 IN BLOCK 43 IN THE VILLAGE OF PARK FOREST AREA NUMBER 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35, AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto EDYTHE A MCGILLIE, A SINGLE WOMAN, and State of ILLINOIS, all the right, title, interest, claim or demand, whatsoever, SITE, and State of ILLINOIS, may have acquired in, through or by a certain bearing date the 11TH day of MARCH 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 8811350 in Book of records, Page to the premises therein described, as follows, to-wit:

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 91003658

UNOFFICIAL COPY

91003658

Property of Cook County Clerk's Office

01003028

COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001

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