

91003073

41966

The State of ILLINOIS

Know All Men by These Presents:

County of COOK

WHEREAS, on the 17 day of JANUARY A.D. 1990 FRANK HORNE, SR. AND THEORDIS HORNE

did execute THAT certain note described as follows:

ONE RETAIL INSTALLMENT CONTRACT IN THE ORIGINAL SUM OF \$43,151.40 and which said note IS set out and described in a certain REAL ESTATE MORTGAGE executed by FRANK HORNE, SR. AND THEORDIS HORNE, PARTIES OF THE FIRST PART to HOLLOWAY LUMBER AND CONSTRUCTION CO., INC., PARTY OF THE SECOND PART AND FURTHER ASSIGNED TO UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD and recorded in volume 90-180767 page records of REAL ESTATE MORTGAGE of COOK County, ILLINOIS and secured by the REAL ESTATE MORTGAGE thereon expressed, on the following described lot, or parcel of land, situated in the County of COOK State of ILLINOIS to wit:

LOT 20 IN RESUBDIVISION OF LOTS 1 TO 48 INCLUSIVE IN BLOCK 3 IN DERBY'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AKA: 213 N. Lennington, Chicago, IL 60644
PHEN# 16-09-407-009

PREPARED BY
C. ROWAN
UNION MORTGAGE CO., INC.
13151 EMILY
DALLAS, TEXAS 75240
214/680-3134

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NOW THEREFORE KNOW ALL MEN BY THESE PRESENTS, That UNION MORTGAGE COMPANY, INC.

a corporation,

the payee and owner and holder of said note for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations

to it in hand paid by Commercial Credit Loans Inc.

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey unto said Commercial Credit Loans Inc.

of the County of the said Note and said lien and all liens and titles held by it in and to said land.

To have and to hold the same unto the said Commercial Credit Loans Inc heirs and assigns forever

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at DALLAS, TEXAS

this 24 day of OCTOBER, A.D. 1990

Attest
LAURA BATES Secretary
(Seal)

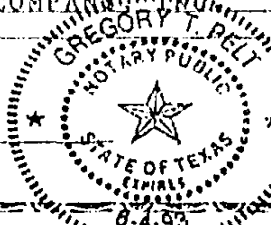
Union Mortgage Company, Inc.
by Keith W. Talley
KEITH W. TALLEY President.

(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on the 24 day of OCTOBER, 1990 by ~~Gregory T. Pelt~~ KEITH W. TALLEY, V. PRESIDENT of UNION MORTGAGE COMPANY, INC. a TEXAS corporation, on behalf of said corporation.

My commission expires 6-4-93
00101



Notary Public, State of Texas
Notary's printed name: GREGORY T. PELT

ACCOM

NO PART OF THIS DOCUMENT IS TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM.

91003073

1395

Assignment of Lien

(BY CORPORATION)

FROM

TO

FILED FOR RECORD

This day of A.D. 19 at o'clock M.

County Clerk

By

Deputy

RECORDED

A.D. 19

In County Records

In Book of Page

County Clerk

By

Deputy

Recording Fee \$

This instrument should be filed immediately with the County Clerk for record.

COMMERCIAL CREDIT

679 N. Cass Ave.

Westmont, IL 60559

Property of Cook County Clerk's Office

32030076